



# Dane County

## Meeting Agenda - Final

### Library Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

---

Thursday, September 7, 2023

12:00 PM

1874 S STOUGHTON RD MADISON

Join Zoom Meeting

<https://zoom.us/j/99151472022>

Meeting ID: 991 5147 2022

---

1874 S STOUGHTON RD MADISON

Join Zoom Meeting

<https://zoom.us/j/99151472022>

Meeting ID: 991 5147 2022

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The September 7, 2023 Dane County Library Board meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 1874 S STOUGHTON RD MADISON.

The public can access the meeting virtually with the Zoom application or by telephone.

Join Zoom Meeting

<https://zoom.us/j/99151472022>

Meeting ID: 991 5147 2022

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [Insert Email Address]

**A. Call To Order****B. Consideration of Minutes**

[2023 MIN-246](#) APPROVAL OF AUGUST 2023 LIBRARY BOARD MINUTES

**Attachments:** [2023 0803](#)

**C. Action Items**

[2023 RES-149](#) RESOLUTION TO UPDATE DANE COUNTY LIBRARY STANDARDS

**Attachments:** [2023 Resolution amending standards](#)

[2023 ACT-132](#) APPROVAL OF SEPTEMBER 2023 FINANCE/EXPENDITURE REPORT

**Attachments:** [2023 JULY](#)

**D. Presentations**

[2023 PRES-127](#) BEYOND THE PAGE REPORT - ALI TREVIÑO MURPHY, BEYOND THE PAGE MANAGER

**E. Reports to Committee**

[2023 RPT-253](#) SEPTEMBER 2023 DIRECTOR'S REPORT

**Attachments:** [2023 0907](#)

**F. Future Meeting Items and Dates****G. Public Comment on Items not on the Agenda****H. Such Other Business as Allowed by Law****I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

PLEASE CALL 608-266-6388.