



# Dane County

## Meeting Agenda - Final

### Food Council

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, November 29, 2023

5:30 PM

Hybrid Meeting: Attend in person at the Lyman Anderson building 5201 Fen Oak Dr; Meeting Room Drumlin attend virtually via Zoom

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**Hybrid Meeting: Attend in person at the Lyman Anderson building 5201 Fen Oak Dr; Meeting Room Drumlin attend virtually via Zoom**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The November 29, 2023 Meeting of Dane County Food Council meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at Lyman Anderson building 5201 Fen Oak Dr; Meeting Room Drumlin.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):  
[https://zoom.us/webinar/register/WN\\_JprPOv9ARkSmPLi50DwyQA](https://zoom.us/webinar/register/WN_JprPOv9ARkSmPLi50DwyQA)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 960 1021 7250

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [calkins.jessica@countyofdane.com](mailto:calkins.jessica@countyofdane.com)

**A. Call To Order****B. Consideration of Minutes**

[2023 MIN-404](#) 10.11.2023 FOOD COUNCIL MINUTES

**Attachments:** [2023 MIN-404](#)

**C. Public Comment on Items not on the Agenda****D. Action Items**

*Elections*

*- Vice-Chair*

**E. Reports to Committee***Regular Business Reports*

- *Food Plan*
- *Regional Agriculture & Food Sovereignty*
- *Madison Farmland Preservation Task Force*
- *Wisconsin Food Systems, Inc.*
- *Double Dollars Program*
- *Community Gardens*
- *Johns Hopkins Center for a Livable Future - Community of*

*Learning Practice*

- *City of Madison Business Development Specialist*
- *Public Health Madison & Dane County*
- *Extension/Dane County*

*Council Discussion*

- *2024 Budget*
- *USDA Regional Food System Partnership Grant*
- *DCFC Action Plan*
- *DCFC focus area teams*

**F. Announcements**

- *Gratitude to Sheena, Marcia, and Abha*
- *Invitation to attend 12/6 MFPC virtual meeting (5:30pm) – presentation by Sujata Gautam, Sustainability Engagement Coordinator for the Dane County Department of Waste & Renewables*

**G. Future Meeting Items and Dates**

*No December meeting. Next meeting: 1/24/2024*

**H. Such Other Business as Allowed by Law****I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Jess Guffey Calkins, [calkins.jessica@countyofdane.com](mailto:calkins.jessica@countyofdane.com), 608-224-3712, 711 for Wisconsin Relay*