

Dane County

Meeting Agenda - Final-revised

Environment, Agriculture & Natural Resources Committee

Consider: Who benefits? Who is burdened? Who does not have a voice at the table? How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, March 14, 2024	5:30 PM	Hybrid Meeting: Attend in person at 5201 Fen Oak Drive Moraine Room; attend virtually via
		zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

This meeting will begin at 5:30 pm or when the Land Conservation Committee adjourns, whichever is later.

The Zoom link for the two meetings is the same.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

The March 14, 2024 Environment, Agriculture & Natural Resources Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 5201 Fen Oak Drive, Moraine Room.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you): https://zoom.us/webinar/register/WN_ZwMJ25amSMuEYL6Q6fAb0g

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 968 6917 6011

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: lwrd@countyofdane.com

A. Call To Order

B. Consideration of Minutes

Dane County

2023 MIN-525 Minutes of the February 22, 2024 Environment, Agriculture & Natural Resources Committee

Attachments: EANR 02-22-24

C. Fund Transfers

- D. Referrals (Resolutions & Ordinance Amendments)
- 1. <u>2023 RES-320</u> PLACING WARNING SIGNS AT ALL STORM WATER RETENTION BASINS ON COUNTY PROPERTY

Sponsors: ROSE

Attachments: 2023 RES-320

2023 RES-320 FISCAL NOTE

Legislative History

3/8/24	County Board	referred to the Environment, Agriculture & Natural Resources Committee		
This resolution was referred to the Environment, Agriculture & Natural Resources Committee				
3/8/24	County Board	referred to the Public Works & Transportation Committee		
This recolution	was referred to the Dublic Works	•		

This resolution was referred to the Public Works & Transportation Committee

3/8/24	County Board	referred to the Personnel &
		Finance Committee
This resolu	tion was referred to the Pers	onnel & Finance Committee

2. <u>2023 RES-371</u> AUTHORIZING AN AMENDMENT TO THE YAHARA WATERSHED IMPROVEMENT NETWORK SERVICE AGREEMENT

Sponsors: CHAWLA

Attachments: 2023 RES-371

2023 RES-371 FISCAL NOTE

Legislative History

3/8/24 County Board

referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

3.

	3/8/24	County Board	referred to the Personnel & Finance Committee		
	This resolution was referred to the Personnel & Finance Committee				
2023 RES-375	AUTHORIZING A CONTRACT WITH BURNS & MCDONNELL ENGINEERING COMPANY INC TO COMPLETE A COMMUNITY MANURE TREATMENT FEASIBILITY STUDY				
<u>Sponsors:</u>	CHAWLA				
<u>Attachments:</u>	2023 RES-375				
	2023 RES-375 FISCAL NOTE				
	Legislative History				
	3/8/24	County Board	referred to the Environment, Agriculture & Natural Resources Committee		
	This resolution was referred to the Environment, Agriculture & Natural Resources Committee				
	3/8/24	County Board	referred to the Personnel & Finance Committee		
	This resolution was referred to the Personnel & Finance Committee				

E. Items Requiring Committee Action

F. Presentations

G. Reports to Committee

1. Environment, Agriculture & Natural Resources Committee 2022-2024 Term Accomplishments

H. Future Meeting Items and Dates

The next meeting will be May 2nd or at the call of the Chair.

I. Public Comment on Items not on the Agenda

J. Such Other Business as Allowed by Law

K. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnub ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

608.224.3730