



Dane County

Meeting Agenda - Final

Library Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Thursday, March 7, 2024

12:00 PM

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

The March 7, 2024 Library Board meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 1874 S Stoughton Rd.

The public can access the meeting virtually with the Zoom application.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

Join Zoom Meeting
<https://zoom.us/j/91359977525>

Meeting ID: 913 5997 7525

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE.** Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to provide public comment virtually, you must be in attendance at the meeting via Zoom, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: herold.tracy@countyofdane.com

A. Call To Order**B. Consideration of Minutes**

[2023 MIN-532](#) APPROVAL OF FEBRUARY 1, 2024 MINUTES

Attachments: [2024 0201](#)

C. Action Items

[2023 ACT-308](#) APPROVAL OF FEBRUARY 2024 EXPENDITURES & MARCH 2024 FINANCIAL REPORT

Attachments: [2024 02 MUNIS](#)

D. Presentations

[2023
PRES-211](#) 2024 DANE COUNTY LIBRARY STANDARDS PRESENTATION & PRELIMINARY REPORT

Attachments: [2023 Standards](#)

[2023
PRES-212](#) PRESENTATION OF OPERATION & FACILITY REIMBURSEMENT FORMULAS

Attachments: [Operational Formula Explanation](#)
[Facility Formula Explanation](#)

[2023
PRES-213](#) INTRODUCTIONS OF BOOKMOBILE STAFF

E. Reports to Committee

[2023 RPT-541](#) MARCH 2024 LIBRARY DIRECTOR REPORT

Attachments: [2024 0307](#)

F. Future Meeting Items and Dates**G. Public Comment on Items not on the Agenda**

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

PLEASE CALL 608-266-6388.