



# Dane County

## Meeting Agenda - Final

### Library Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, August 1, 2024

12:00 PM

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*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The AUGUST 1, 2024 DANE COUNTY LIBRARY BOARD meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 1874 S STOUGHTON RD.

The public can access the meeting virtually with the Zoom application

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

<https://zoom.us/j/91359977525>

Meeting ID: 913 5997 7525

#### PROCESS TO PROVIDE PUBLIC COMMENT:

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE.** Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [HEROLD.TRACY@DANECOUNTY.GOV](mailto:HEROLD.TRACY@DANECOUNTY.GOV)

**A. Call To Order****B. Consideration of Minutes**

[2024 MIN-117](#) APPROVAL OF JUNE 6, 2024 MEETING MINUTES

**Attachments:** [2024 0606](#)

**C. Action Items**

[2024 ACT-070](#) APPROVAL OF 2025 DANE COUNTY LIBRARY SERVICE BUDGET PROPOSAL

**Attachments:** [2025 Budget Proposal](#)

[2024 ACT-071](#) APPROVAL OF 2025 - 2027 PLAN OF SERVICE

**Attachments:** [2025 2027 POS](#)

[2024 ACT-072](#) APPROVAL OF BEYOND THE PAGE/RIPPLE PROJECT MEMORANDUM OF MUTUAL AGREEMENT

**Attachments:** [2025-29 BtP Ripple MOMA](#)

**D. Presentations****E. Reports to Committee**

[2024 RPT-139](#) AUGUST 2024 DIRECTOR'S REPORT

**F. Future Meeting Items and Dates****G. Public Comment on Items not on the Agenda****H. Such Other Business as Allowed by Law****I. Adjourn**

*Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.*

*Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión*

*Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.*  
**PLEASE CALL 608-266-6388.**