



Dane County

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Meeting Agenda - Final

Board of Health for Madison and Dane County

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Wednesday, September 4, 2024

5:30 PM

ATRIUM COMMUNITY ROOM
2300 S PARK ST

The City of Madison and County of Dane are holding the Board of Health for Madison and Dane County Meeting in-person at 2300 S. Park St.

1. Written Comments: You can send comments on agenda items to PHBOHSupport@cityofmadison.com

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. The public comment section of the meeting allows comments on any matter on the agenda or matters not on the agenda, provided, however, that the Board shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise identified on the agenda. The Board will listen to public comment but will not engage in discussions.

You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the meeting if you are attending virtually. You can also register to speak in person. Registrations will be accepted until 30 minutes prior to the beginning of the meeting. Please note: If the Board of Health has already taken public comment on an item on the agenda at a previous meeting, public comment will not be taken on that item, unless a new amendment has been posted and the public has not had the opportunity to testify on the new amendment.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Public Health Staff via email: PHBOHSupport@cityofmadison.com or phone: 608-266-4821

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[2024 MIN-203](#) MINUTES FOR THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON JULY 23, 2024

Attachments: [July 23, 2024 Meeting Minutes](#)

PUBLIC COMMENT

[2024 RPT-236](#) PUBLIC COMMENT BEFORE THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON SEPTEMBER 4, 2024

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

NEW BUSINESS

Board of Health Resolutions

[2024 BOH
RES-022](#) BOARD OF HEALTH FOR MADISON AND DANE COUNTY RESOLUTION #2024-30 AUTHORIZATION OF LINE ITEM BUDGET TRANSFERS

Attachments: [BOH RES 2024-30](#)

[2024 BOH
RES-021](#) BOARD OF HEALTH FOR MADISON AND DANE COUNTY RESOLUTION #2024-29 AUTHORIZATION FOR THE DIRECTOR OF PUBLIC HEALTH TO SIGN MEMORANDUM OF UNDERSTANDING AGREEMENTS WITH HEALTH MAINTENANCE ORGANIZATIONS FOR CLIENT CARE COORDINATION

Attachments: [BOH RES 2024-29](#)

[2024 BOH
RES-020](#)

BOARD OF HEALTH FOR MADISON AND DANE COUNTY
RESOLUTION #2024-28 AUTHORIZATION TO ACCEPT ADDITIONAL
FUNDS FROM THE WISCONSIN DEPARTMENT OF HEALTH
SERVICES FOR PUBLIC HEALTH EMERGENCY PREPAREDNESS

Attachments: [BOH RES 2024-28](#)

PRESENTATION

[2024
PRES-063](#)

AIR QUALITY PROJECT PRESENTATION

ACTION ITEMS

[2024 ACT-149](#) ELECTIONS OF OFFICERS

REPORTS TO COMMITTEE

Chair - Jerry Halverson

Director - Janel Heinrich

NEXT MEETING

Wednesday, October 2, 2024 at 5:30pm at 2300 S. Park St.

ADJOURN