



# Dane County

## Meeting Agenda - Final

### Board of Canvassers

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, April 7, 2025

9:00 AM

Hybrid Meeting - County Clerk Conference Room

106A

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#### Hybrid Meeting - County Clerk Conference Room 106A

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

#### **Zoom Information:**

**<https://zoom.us/j/99027706559>**

**Meeting ID: 990 2770 6559**

**The Board of Canvassers meeting for the April 1, 2025 Spring Election will be held as a hybrid meeting. Available via zoom and in-person.**

#### **A. Call To Order**

#### **B. Conduct the Canvass of the April 1, 2025 Spring Election**

##### **1. Conduct the Canvass of the Votes Cast for the following Offices:**

*State Superintendent*

*Justice of Supreme Court*

*Court of Appeals Judge, District 4*

*Circuit Court Judge, Branch 2*

*Circuit Court Judge, Branch 16*

*Dane County Executive*

*County Supervisor, District 7*

*County Supervisor, District 10*

*Statewide Referendum Question 1*

**C. Certification of Election Results to the County Clerk**

**D. Such Other Business as Allowed by Law**

**E. Adjourn**

**County Clerk 608-266-4121**