# Dane County

## Meeting Agenda - Final

## City-County Homeless Issues Committee

***Consider:***
***Who benefits? Who is burdened?***
***Who does not have a voice at the table?***
***How can policymakers mitigate unintended consequences?***

**Monday, November 2, 2026** **5:30 PM** **Virtual**

**The City of Madison is holding the City-County Homeless Issues Committee meeting in virtual format.**

**Written Comments: You can send comments on agenda items to cchic@cityofmadison.com**

**Register for Public Comment:**
**• Register to speak at the meeting**
**• Register to answer questions**
**• Register in support or opposition of an agenda item (without speaking)**

**If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.**
**Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.**

**Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 824 8869 5229**

### Interpretation and Accessibility

**Contact us at the phone number or email below to request interpretation, translation or a disability-related accommodation at no cost to you.**

**Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.**

**Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.**

**608-266-6520**
**cchic@cityofmadison.com**

### A. Call To Order/Roll Call

### B. Approval of Minutes

2026 MIN-351 10/05/2026 CCHIC MINUTES FINAL

***Attachments:*** 10.05.2026 CCHIC Minutes Final

### C. Public Comment

Public Comment

## D. Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## E. Action Items

1. 2027 Budget Recommendations
2. Hospice Services for the Unhoused – Xavior Yarn
3. 2027 Work Plan DRAFT

## F. Reports

Staff Report (City & County)

## G. Adjournment