



Dane County

Meeting Agenda - Final Criminal Justice Council - Racial Disparities Sub Committee

Tuesday, April 29, 2014

12:00 PM

City-County Building Room 351

A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

1. [2014 MIN-030](#) Minutes of the Criminal Justice Council - Racial Disparities Subcommittee:
February 25, 2014

Attachments: [CJrd20140225m.pdf](#)

D. Action Items

1. Community Court Presentation and Action

2. [2013 RES-284](#) DANE COUNTY EQUITY INITIATIVE

Attachments: [2013 RES-284.pdf](#)

Legislative History

3/25/14	Public Protection & Judiciary Committee	recommended for approval as amended
	<i>3/25/14 Public Protection & Judiciary: to amend the final section of the resolution to read s follows: BE IT FINALLY RESOLVED that the staff team share the strategic plan and make recommendations with the Public Protection & Judiciary, Health & Human Needs, and Executive committees of the County Board, the County Executive, and the Equal Opportunities Commission by September 1, 2014."(5-0) (YGP 1-0)</i>	
4/3/14	Health & Human Needs Committee	recommended for approval
	<i>Adopt (6-0)</i>	
4/10/14	Executive Committee	recommended for approval
	<i>Adopt (7-0)</i>	
4/24/14	County Board	placed on the Board Calendar
	<i>4/10/2014 BOH Adopt</i>	

F. Reports to Committee

1. Discussion of Potential Project for Intern(s)

2. Update of the Racial Justice Improvement Project:
*Conference Information

G. Future Meeting Items and Dates

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

*Office of the county Board/Legislative Services (608) 266-5758 TTY:
CALL WISCONSIN RELAY 7-1-1*