



# Dane County

## Meeting Agenda - Final

### Criminal Justice Council - Pre-Trial Services Subcommittee

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Monday, December 15, 2014

12:00 PM

Dane County Courthouse--Courtroom 6B

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

##### [2014 MIN-269](#)

CRIMINAL JUSTICE COUNCIL - SUBCOMMITTEE ON PRETRIAL SERVICES - MINUTES OF THE AUGUST 13, 2014 MEETING

##### Attachments:

[2014 MIN-269 CJC Pretrial August 13, 2014.pdf](#)

#### D. Action Items

*None*

#### E. Presentations

*None*

#### F. Reports to Committee

1. 2015 Budget
2. Grants Update

#### G. Future Meeting Items and Dates

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Colleen Clark at (608)266-3022 or Wisconsin Relay 7-1-1*