



Dane County

Meeting Agenda - Final

City-County Homeless Issues Committee

Monday, May 9, 2016

6:30 PM

CCB 351

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A. Call To Order

B. Consideration of Minutes

[2016 MIN-003](#) 2016_0404 City-County Homeless Issues Committee Minutes

Attachments: [2016_0404 CCHIC Minutes](#)

C. Action Items

1. Plan to Prevent and End Homelessness

[2016 ACT-045](#) Community Plan DRAFT- April 28, 2016

Attachments: [Community Plan DRAFT 4.28.16](#)

2. Draft Day Resource Center Concept Paper

[2016 ACT-046](#) Day Resource Center Concept Paper DRAFT

Attachments: [DRAFT 4 - 11 Day Resource Center Concept Paper](#)

D. Presentations

E. Reports to Committee

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dawn MacFarlane, 242-6267 (WI Relay 711)