

# **Dane County**

## **Meeting Agenda - Final**

## Health & Human Needs Committee

Wednesday, February 8, 2017	5:30 PM	CCB 354

CCB 354

### A. Call To Order

### B. Consideration of Minutes

1. <u>2016 MIN-472</u> 2017\_0111 HHN Minutes & Registration Slips

Attachments: 2017\_0111 HHN Minutes 2017\_0111 HHN Registration Slips

### C. Fund Transfers

1. 2016 FTR-45 2016 FTR-45 170125-2016-30 Kinship Bene Incr

Attachments: 2016 FTR-45 170125-2016-30 Kinship Bene Incr

### Legislative History

 1/31/17
 Personnel & Finance
 referred to the Health & Human

 Committee
 Needs Committee

 This Fund Transfer was referred to the Health & Human Needs Committee

 1/31/17
 Personnel & Finance
 referred to the Personnel &

 Committee
 Finance Committee

 This Fund Transfer was referred to the Personnel & Finance Committee

### 2. <u>2016 FTR-46</u> 2016 FTR-46 170124-2017-03 Shelter Plus Incr

Attachments: 2016 FTR-46 170124-2017-03 Shelter Plus Incr

#### Legislative History

 1/31/17
 Personnel & Finance
 referred to the Health & Human

 Committee
 Needs Committee

 This Fund Transfer was referred to the Health & Human Needs Committee

 1/31/17
 Personnel & Finance
 referred to the Personnel &

 Committee
 Finance Committee

 This Fund Transfer was referred to the Personnel & Finance Committee

### D. Referrals (Resolutions & Ordinance Amendments)

### 1. <u>2016 OA-073</u> AMENDING CHAPTER 15 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING PROCEEDINGS OF ADMINISTRATIVE AGENCIES

#### Attachments: 2016-OA-073 17-15subcommittees

Legislative	<u>History</u>	
1/13/17	County Board	referred to the Environment, Agriculture & Natural Resources Committee
This Ordina Resources		ronment, Agriculture & Natural
1/13/17	County Board	referred to the Public Protection & Judiciary Committee
This Ordina	nce was referred to the Publ	ic Protection & Judiciary Committee
1/13/17	County Board	referred to the Health & Human Needs Committee
This Ordina	nce was referred to the Heal	th & Human Needs Committee
1/13/17	County Board	referred to the Zoning & Land Regulation Committee
This Ordina	nce was referred to the Zonii	ng & Land Regulation Committee
1/13/17	County Board	referred to the Public Works & Transportation Committee
This Ordina	nce was referred to the Publ	ic Works & Transportation Committee
1/13/17	County Board	referred to the Executive Committee
This Ordina	nce was referred to the Exec	cutive Committee
1/13/17	County Board	referred to the Personnel & Finance Committee
This Ordina	nce was referred to the Pers	

1/17/17 Public Works & recommended for approval Transportation Committee

A motion was made by SCHMIDT, seconded by GILLIS, that the Ordinance be recommended for approval. The motion carried by a voice vote 7-0. Passed

1/24/17 Zoning & Land Regulation forwarded without recommendation Committee

A motion was made by MATANO, seconded by MILES, that this Ordinance Amendment be forwarded without recommendation. The motion carried by the following vote: 4-0. Passed

### 2. 2016 RES-486 ACCEPTING WORKFORCE DEVELOPMENT BOARD MONIES RELATED TO INDEPENDENT LIVING ACTIVITIES CREATING REVENUE LINE DCDHS - CYF DIVISION

### Attachments: 2016 RES-486

2016 RES-486 FISCAL NOTE

#### Legislative History

1/27/17	County Board	referred to the Health & Human	
		Needs Committee	
This Resolution Requiring 2/3rds Vote was referred to the Health & Human			
Needs Committee			

 1/27/17
 County Board
 referred to the Personnel &

 Finance Committee
 Finance Committee

 This Resolution Requiring 2/3rds Vote was referred to the Personnel &

Finance Committee

### E. Items Requiring Committee Action

### F. Presentations

### G. Reports to Committee

- 1. CCS Update Julie Meister
- 2. Discussion on Committee Priorities from the Legislative Agenda

2016 RPT-655 2017-2019 Dane County Legislative Agenda

Attachments: 2016 RES-150 2017-2019 Dane County Legislative Agenda

3. Day Resource Center Update

### H. Future Meeting Items and Dates

### I. Public Comment on Items not on the Agenda

### J. Such Other Business as Allowed by Law

### K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Dawn MacFarlane 242-6267 (WI Relay 711)