

Dane County

Meeting Agenda - Final

Youth Commission - By Youth For Youth Subcommittee

Monday, February 20, 2017

6:00 PM

Madison Water Utility, 119 E. Olin Ave

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- A. Call To Order
- **B.** Consideration of Minutes

2016 MIN-545 YOUTH COMMISSION - BY YOUTH FOR YOUTH

SUBCOMMITTEE - MINUTES OF 2.13.17

Attachments: 2016 MIN-545 BYFY Minutes 2.13.17

C. Action Items

None

D. Presentations

None

- E. Reports to Committee
 - 1. Proposal Review
 - 2. Deliberations Overview
- F. Future Meeting Items and Dates

Next Meeting: Monday, February 27, 2017, 6:00pm, United Way of Dane County

G. Public Comment on Items not on the Agenda

None

H. Such Other Business as Allowed by Law

None

I. Adjourn

Minutes respectfully submitted by Jess Guffey Calkins