



# Dane County

## Meeting Agenda - Final

### Public Safety Communications Advisory Commission

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Wednesday, April 19, 2017

1:00 PM

City County Bldg, Room 357

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City County Bldg, Room 357

#### A. Call To Order

#### B. Consideration of Minutes

[2016 MIN-464](#) OCTOBER 2016 MINUTES CENTER BOARD ADVISORY

**Attachments:** [OCT 2016 ADVISORY MINUTES](#)

**Legislative History**

1/18/17 Public Safety not acted on  
Communications Advisory  
Commission

This Minutes were not acted on as there was no quorum.

#### C. Action Items

*None*

#### D. Reports to Committee

*Director Dejung's Report*

#### E. Future Meeting Items and Dates

#### F. Public Comment on Items not on the Agenda

#### G. Such Other Business as Allowed by Law

#### H. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Tammy Johnson  
Public Safety Communications  
608-267-3917*