



# Dane County

## Meeting Agenda - Final

### BUILD - Better Urban Infill Advisory Committee

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Wednesday, April 19, 2017

12:00 PM

Room 354 City-County Building

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Room 354 City-County Building

#### A. Call To Order

#### B. Consideration of Minutes

[2016 MIN-666](#) MINUTES OF THE 2/8/2017 BUILD ADVISORY COMMITTEE MEETING

**Attachments:** [2016 MIN-666](#)

#### C. Action Items

[2017 RPT-021](#) PLANNING CONSULTANT EVALUATION

**Attachments:** [2017 RPT-021](#)

*Approval of adding consultant to pre-approved list*

#### D. Presentations

[2017 PRES-003](#) VILLAGE OF MARSHALL BUILD PROJECT PRESENTATION

**Attachments:** [2017 PRES-003](#)

*Approval of final project and reimbursement*

#### E. Reports to Committee

*Staff update on status of all BUILD funded projects - 2015 to present*

#### F. Future Meeting Items and Dates

#### G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Call Pam at 608-261-9780*