



# Dane County

## Meeting Agenda - Final

### Land Information Council

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, July 17, 2018

9:00 AM

City-County Building Room 354

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City-County Building Room 354

#### A. Call To Order

#### B. Consideration of Minutes

1. [2018 MIN-055](#) MINUTES OF THE 5/17/2018 LAND INFORMATION COUNCIL MEETING

**Attachments:** [Minutes17-May-2018](#)

#### C. Action Items

#### D. Presentations

1. *Open Access to Historical Data - Steve Ventura*
2. *2019 LIO Budget - John Mueller*
3. *County Land Information Plan Update - Fred lausly*
4. *Local Update of Census Addresses (LUCA) - Fred lausly*

#### E. Reports to Committee

#### F. Future Meeting Items and Dates

*Thursday, September 20, 2018 at 9:00am  
City-County Building, Room 351*

**G. Public Comment on Items not on the Agenda****H. Such Other Business as Allowed by Law****I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact Kristi Chlebowski at (609) 267-8814 for assistance.