



# Dane County

## Meeting Agenda - Final

### Zoning & Land Regulation Committee

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Tuesday, April 10, 2018

6:30 PM

City - County Building, ROOM 354  
210 Martin Luther King Jr. Blvd., Madison

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#### A. Call to Order

#### B. Public comment for any item not listed on the agenda

#### C. Consideration of Minutes

[2017 MIN-599](#) March 13, 2018 ZLR Committee meeting minutes

**Attachments:** [03-13-2018 ZLR meeting minutes](#)

[2017 MIN-600](#) March 27, 2018 ZLR Committee meeting minutes

**Attachments:** [3-27-2018 ZLR meeting minutes](#)

#### E. Zoning Map Amendments and Conditional Use Permits from previous meetings

[11229](#) PETITION: REZONE 11229  
APPLICANT: ARINGTON TREE FARM LLC  
LOCATION: 1166 TILLUNG DRIVE, SECTION 8, TOWN OF CHRISTIANA  
CHANGE FROM: A-1EX Agriculture District TO A-2 (4) Agriculture District, A-1EX Agriculture District TO RH-1 Rural Homes District, RH-1 Rural Homes District TO RH-2 Rural Homes District  
REASON: rezone due to vacation of town road.

**Attachments:** [11229 Staff Update](#)

[11229 Town](#)

[11229 Prelim CSM](#)

[11229 Map](#)

[11229 APP](#)

**Legislative History**

12/11/17      Zoning & Land Regulation      postponed to the Zoning & Land  
                         Committee      Regulation Committee

A motion was made by MILES, seconded by O'LOUGHLIN, that this Zoning Petition be postponed due to lack of Town action. The motion carried by the following vote: 4-0. Passed

3/27/18      Zoning & Land Regulation      postponed to the Zoning & Land  
                         Committee      Regulation Committee

A motion was made by BOLLIG, seconded by MATANO, that this Zoning Petition be postponed until the April 10, 2018 meeting. The motion carried by the following vote: Passed

[11259](#)

PETITION: REZONE 11259

APPLICANT: NIKOLE R JONES

LOCATION: 4190 OBSERVATORY ROAD, SECTION 16, TOWN OF CROSS PLAINS

CHANGE FROM: A-1EX Agriculture District TO RH-2 Rural Homes District, A-1EX Agriculture District TO RH-3 Rural Homes District

REASON: create 3 new lots and reconfigure existing parcel lines

**Attachments:** [11259 Staff Update](#)

[11259 map 1981](#)

[11259 town](#)

[11259 Map](#)

[11259 APP](#)

**Legislative History**

3/27/18      Zoning & Land Regulation      postponed to the Zoning & Land  
                         Committee      Regulation Committee

A motion was made by MATANO, seconded by BOLLIG, that this Zoning Petition be postponed due to no representation. The motion carried by the following vote: 4-0. Passed

## F. Plats and Certified Survey Maps

[2017 LD-058](#)

Final Plat - Northeast Addition to Grandview Commons  
City of Madison

Staff recommends a certification of non-objection.

**Attachments:** [Untitled](#)

[27822 20180326 NortheastAdditionToGrandviewCommons](#)

- [2017 LD-059](#) Land Division Waiver - Arrington Tree Farm  
Town of Christiana  
Tilling Drive to be vacated which will result in lots not having public  
road frontage. Ch. 75.19(6)(b).

**Attachments:** [20180402090658](#)  
[map](#)

## G. Resolutions

3. [2017 RES-472](#) AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE 2018  
WISCONSIN LAND INFORMATION PROGRAM STRATEGIC  
INITIATIVE GRANT BETWEEN THE STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION AND DANE COUNTY

**Attachments:** [2017 RES-472](#)  
[2017 RES-472 FISCAL NOTE](#)  
[2018-SI-GA-Dane](#)  
[2017 RES-472 CONTRACT COVERSHEET](#)

**Legislative History**

3/2/18 County Board referred to the Zoning & Land  
Regulation Committee  
This Resolution Requiring 2/3rds Vote was referred to the Zoning & Land  
Regulation Committee

3/2/18 County Board referred to the Personnel &  
Finance Committee  
This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance  
Committee

## H. Ordinance Amendment

## I. Items Requiring Committee Action

- [2017 ACT-735](#) PUD Concept Plan Review  
Lucky Pup LLC  
2515 US Highway 51  
Section 15, Town of Dunn  
Reason: Redevelopment of property for a tavern and dog park

**Attachments:** [Staff Report Hwy 51 PUD Concept Plan](#)  
[2515 Hwy 51 PUD Concept Plan](#)

**J. Reports to Committee**

**K. Other Business Authorized by Law**

**L. Adjourn**

*Questions? Contact Roger Lane, Planning and Development Department, 266-4266,  
lane.roger@countyofdane.com*

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*