



Dane County

Meeting Agenda - Final

Environmental Council

Wednesday, March 14, 2018

4:00 PM

Room 351 City County Bldg, 210 ML King Jr Blvd

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A. Call To Order

B. Consideration of Minutes

[2017 MIN-502](#) ENVIRONMENTAL COUNCIL MINUTES JANUARY 17 2018

Attachments: [Minutes FJanuary 17 2018](#)

C. Action Items

1. Budget Review
2. Review of 2018 Environmental Council Grants
3. Revisions for 2019 Grant Process and Guidelines

D. Presentations

1. Announcements
2. Pollinator Protection Update

[2017 RPT-630](#) POLLINATOR PROTECTION 2017 PROGRESS REPORT

Attachments: [2017 Pollinator Protection Efforts in Dane County](#)

E. Reports to Committee

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda**H. Such Other Business as Allowed by Law****I. Adjourn**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Staff: Mindy Habecker 608-224-3718 or habecker@countyofdane.com

WI Relay 711