



# Dane County

## Meeting Agenda - Final

### Criminal Justice Council

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Thursday, February 22, 2018

12:15 PM

City-County Building Room 351

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City-County Building Room 351

#### A. Call To Order

#### B. Consideration of Minutes

#### C. Presentations

1. NAMI Presentation

*Presenter: Lindsey Wallace*

2. Sequential Intercept Mapping Debrief

#### D. Reports to Committee

1. Year in Review

2. National Opportunities

*i. Pima County AZ trip*

*ii. Lucas County OH trip*

*iii. International Association of Chiefs of Police convening on Pre-Arrest Diversion and Deflection*

*iv. Data Driven Justice Conference on Behavioral Health and Incarceration*

#### E. Action Items

1. Grant Activity: MacArthur Foundation

*i. Status of Current Innovation Grant Accomplishments*

*ii. Process for Invitation to Apply to Become an Implementation Site*

**F. Future Meeting Items and Dates**

*Future meetings: March 22, 2018, April 26, 2018, May 24, 2018*

**G. Public Comment on Items not on the Agenda****H. Such Other Business as Allowed by Law****I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*County Board Office (608) 266-5758 TTY WI RELAY 711*