



Dane County

Meeting Agenda - Final

Environmental Council

Wednesday, May 16, 2018

5:30 PM

Room 321, City County Bld, 210 Martin Luther
King Jr Blvd

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A. Call To Order

B. Consideration of Minutes

[2017 MIN-582](#) ENVIRONMENTAL COUNCIL MINUTES MARCH 14 2018

Attachments: [Minutes March 14 2018](#)

C. Action Items

1. Set Regular Meeting Time and Date
2. Review of 2018 Grant Process
3. Pollinator Protection
4. Private Fundraising
5. Prairie Burn

D. Presentations

1. Announcements

E. Reports to Committee

1. 2018 Environmental Council Awarded Grants

[2017 RPT-744](#) 2018 ENVIRONMENTAL COUNCIL AWARDED GRANTS

Attachments: [Awarded Grants in both programs 2018](#)

F. Future Meeting Items and Dates**G. Public Comment on Items not on the Agenda****H. Such Other Business as Allowed by Law****I. Adjourn**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Staff: Mindy Habecker 608-224-3718 or habecker@countyofdane.com WI Relay 711