

# **Meeting Agenda - Final**

# Public Protection & Judiciary Committee

	Consider:				
	Who benefits? Who is burdened?	?			
	Who does not have a voice at the tal	ble?			
How can policymakers mitigate unintended consequences?					
Tuesday, August 28, 2018	5:15 PM	Room 357 of the City-County Building			
		210 Martin Luther King Jr. Blvd.			
	Boom 257 of the City County Bui	ildina			

# Room 357 of the City-County Building 210 Martin Luther King Jr. Blvd.

- A. Call To Order
- **B.** Consideration of Minutes
- 1. <u>2018 MIN-175</u> PP&J MINUTES OF JULY 24, 2018

Attachments: 2018 MIN-175 07-24-18

# C. Referrals (Resolutions & Ordinance Amendments)

1. 2018 OA-009 AMENDING CHAPTER 9 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING THE APPOINTEES TO ADMININSTRATIVE AGENCIES AND REQUIREMENTS TO FILE A STATEMENT OF ECONOMIC INTEREST

#### Attachments: 2018 OA-009

### Legislative History

7/13/18	County Board	referred to the Executive Committee				
This Ordinance	was referred to the Executive C	• • • • • • • • • • • • • • • • • • • •				
7/27/18	County Board	referred to the Public Protection 8 Judiciary Committee				
This Ordinance was referred to the Public Protection & Judiciary Committee						
7/27/18	County Board	referred to the Ethics Board				
This Ordinance was referred to the Ethics Board						

		7/27/18	County Board	referred to the Personnel & Finance Committee			
		This Ordinance was referred to the Personnel & Finance Committee					
2.	<u>2018 RES-161</u>	AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY, MILWAUKEE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA), GRANT G18ML0014A					
	<u>Attachments:</u>	2018 RES-161					
		2018 RES-161 Fiscal Note					
		Legislative History					
		8/17/18	County Board	referred to the Public Protection & Judiciary Committee			
		This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee					
		8/17/18	County Board	referred to the Personnel & Finance Committee			
		This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee					
3.	2018 RES-162	AUTHORIZING ACCEPTANCE OF TRAINING GRANT TO CONDUCT RAD-I.Q. TRAINING					
	<u>Attachments:</u>	<u>nts:</u> 2018 RES-162 2018 RES-162 EISCAL NOTE					

# 2018 RES-162 FISCAL NOTE

#### Legislative History

8/17/18County Boardreferred to the Public Protection &<br/>Judiciary CommitteeThis Resolution Requiring 2/3rds Vote was referred to the Public Protection &<br/>Judiciary Committee

8/17/18 County Board referred to the Personnel & Finance Committee This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

4. <u>2018 RES-163</u> AUTHORIZING ACCEPTANCE OF TRAINING GRANT TO CONDUCT ADVANCED HAZMAT IQ ABOVE AND BELOW THE LINE

#### Attachments: 2018 RES-163

2018 RES-163 FISCAL NOTE

#### Legislative History

		8/17/18	County Board	referred to the Public Protection &			
		Judiciary Committee This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee					
		8/17/18	County Board	referred to the Personnel & Finance Committee			
		This Resolution Committee	Requiring 2/3rds Vote was reference				
5.	2018 RES-164	AUTHORIZING ACCEPTANCE OF TRAINING GRANT TO CONDUCT HAZMAT I.Q. PROPANE TRAINING					
	<u>Attachments:</u>	2018 RES-164					
		2018 RES-164 FISCAL NOTE					
	Legislative History						
		8/17/18	County Board	referred to the Public Protection &			
		Judiciary Committee This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee		-			
		8/17/18	County Board	referred to the Personnel & Finance Committee			
		This Resolution Committee	Requiring 2/3rds Vote was reference	red to the Personnel & Finance			
6.	2018 RES-165	AUTHORIZING ACCEPTANCE OF TRAINING GRANT TO CONDUC HAZMAT TOXIC MEDIC TRAINING					
		Legislative History					
		8/17/18	County Board	referred to the Public Protection &			
		Judiciary Committee This Resolution Requiring 2/3rds Vote was referred to the Public Protection & Judiciary Committee		2			
		8/17/18	County Board	referred to the Personnel & Finance Committee			
	This Resolution Requiring 2/3rds Vote was referred to the Personne Committee						

# 7. 2018 RES-193 AWARD OF CONTRACT FOR INMATE LAUNDRY AND LINEN SERVICE

#### Attachments: 2018 RES-193

2018 RES-193 Fiscal Note

#### Legislative History

8/17/18 County Board referred to the Public Protection & Judiciary Committee This Resolution was referred to the Public Protection & Judiciary Committee

8/17/18 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

# 8. 2018 RES-191 AUTHORIZING AMENDMENT FOR PUBLIC SAFETY COMMUNICATIONS INFORMATION LOGGING SYSTEM

#### Attachments: 2018 RES-191

2018 RES-191 Fiscal Note

#### Legislative History

8/17/18 County Board referred to the Public Protection & Judiciary Committee This Resolution was referred to the Public Protection & Judiciary Committee

8/17/18 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

# 9. 2018 RES-200 AWARD OF CONTRACT FOR PRIORITY DISPATCH SYSTEM

#### Attachments: 2018 RES-200 RES

2018 RES-200 Fiscal Note

#### Legislative History

 8/17/18
 County Board
 referred to the Public Protection & Judiciary Committee

 This Resolution was referred to the Public Protection & Judiciary Committee

8/17/18 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

# **D.** Special Presentations

Court Briefing (Up to 25 minutes)

Presenters: Judge Juan Colas, Clerk of Courts Carlo Esqueda and Court Administrator Theresa Owens

District Attorney Briefing (Up to 25 minutes)

Presenter: District Attorney Ismael Ozanne

# E. Future Meeting Items and Dates

- F. Public Comment on Items not on the Agenda
- G. Such Other Business as Allowed by Law

# H. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

608-266-4355 or WI Relay 7-1-1