



# Dane County

## Meeting Agenda - Final

### County Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, September 20, 2018

6:00 PM

City-County Building, Room 201 - COMMITTEE  
OF THE WHOLE

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#### City-County Building, Room 201 - COMMITTEE OF THE WHOLE

The Lakes and Watershed Commission has been invited to attend and ask questions of the presenter(s). A quorum of the committee may be present, but the committee will not convene or conduct any official business.

#### A. ROLL CALL

#### B. SPECIAL MATTERS AND ANNOUNCEMENTS

2018 Flooding and Lake Level Management of the Yahara Chain of Lakes

*Presenter: Dane County Land and Water Resources Department*

#### O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

#### P. ADJOURNMENT

*Until Thursday, September 20, 2018, 7:00 PM, Room 201,  
City-County Building, or Call of the Chair*

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*County Board Office (608) 266-5758 TTY WI RELAY 711*