

# Dane County

# **Meeting Agenda - Final**

# Public Works & Transportation Committee

	Consider:	
	Who benefits? Who is bu	rdened?
	Who does not have a voice a	t the table?
How can	policymakers mitigate uninte	nded consequences?
Tuesday, March 26, 2019	5:30 PM	City County Building-210 Martin Luther King Jr. Blvd., Madison, WI (Room 201)

# City County Building-210 Martin Luther King Jr. Blvd., Madison, WI (Room 201)

- A. Call To Order
- B. Consideration of Minutes
- 1. <u>2018 MIN-528</u> MINUTES FROM THE MARCH 12TH, 2019 PUBLIC WORKS & TRANSPORTATION COMMITTEE AGENDA.

Attachments: 2018 MIN-528

# C. Fund Transfers

1. <u>2018 FTR-40</u> CTH AB, MONONA DRIVE TO US 51 FUNDING

## Attachments: 2019 FTR-40

## Legislative History

 

 3/18/19
 Personnel & Finance Committee
 referred to the Public Works & Transportation Committee

 This Fund Transfer was referred to the Public Works & Transportation Committee
 Personnel & Finance Committee
 referred to the Personnel & Finance Committee

 3/18/19
 Personnel & Finance Committee
 referred to the Personnel & Finance Committee

 This Fund Transfer was referred to the Personnel & Finance Committee
 Finance Committee

# D. Referrals (Resolutions & Ordinance Amendments)

# 1. <u>2018 RES-581</u> CONFIRMING THE APPOINTMENT OF GENE MEYERS AS THE EXECUTIVE DEPUTY AIRPORT DIRECTOR

# Attachments: 2018 RES-581

2018 RES-581 Fiscal Note

#### Legislative History

3/8/19County Boardreferred to the Airport CommissionThis Resolution was referred to the Airport Commission

3/8/19 County Board referred to the Public Works & Transportation Committee This Resolution was referred to the Public Works & Transportation Committee

3/8/19 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

3/13/19Airport Commissionrecommended for approvalA motion was made by Cmsnr. PROBASCO, seconded by SupervisorMcCARVILLE, that the Resolution be recommended for approval. The motioncarried by a voice vote. (7-0) Passed

# 2. <u>2018 RES-599</u> CONTRACT CHANGE ORDER #5 TO CONTRACT FOR ECO-RESOURCE CONSULTING, INC. FOR CONSTRUCTION OF THE BADGER PRAIRIE HEALTH CARE CENTER REGRADING AND PRAIRIE RESTORATION.

# Attachments: 2018 RES-599

2018 RES-599 FISCAL NOTE 2018 RES-599 CHANGE ORDER #5

#### Legislative History

3/22/19	County Board	referred to the Public Works &
		Transportation Committee
This Resolu	ition was referred to the Pul	blic Works & Transportation Committee

3/22/19 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

# **3.** <u>2018 RES-607</u> AMENDING THE 2019 OPERATING BUDGET FOR OPERATION OF THE HENRY VILAS ZOO

# Attachments: 2018 RES-607

2018 RES-607 Fiscal Note

#### Legislative History

3/8/19 County Board referred to the Public Works & Transportation Committee

This Resolution Requiring 2/3rds Vote was referred to the Public Works & Transportation Committee

3/8/19County Boardreferred to the Personnel &

Finance Committee This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

- 4. <u>2018 RES-609</u> AUTHORIZING A FOUR MONTH SPACE AGREEMENT FOR DANE COUNTY EXTENSION FINANCIAL EDUCATION CENTER AT THE VILLAGE ON PARK
  - Attachments: 2018 RES-609 VITA space DC Exension 2018 RES-609 Fiscal Note

# Legislative History

3/22/19 County Board referred to the Public Works & Transportation Committee This Resolution was referred to the Public Works & Transportation Committee

3/22/19 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

# 5. <u>2018 RES-625</u> AWARD OF AGREEMENT FOR THIRD & FOURTH FLOOR OFFICES REMODEL AT THE CITY COUNTY BUILDING

#### Attachments: 2018 RES-625

2018 RES-625 FISCAL NOTE

#### Legislative History

3/22/19 County Board referred to the Public Works & Transportation Committee This Resolution was referred to the Public Works & Transportation Committee 6.

	3/22/19	County Board	referred to the Personnel & Finance Committee
	This Resolution	was referred to the Personnel &	Finance Committee
2018 RES-626		AN ARCHITECTURAL/ENG	GINEERING PROFESSIONAL GINEERING INC.
<u>Attachments:</u>	2018 RES-626		
	2018 RES-626	FISCAL NOTE	

#### Legislative History

3/22/19	County Board	referred to the Public Works &
		Transportation Committee
This Resolution was referred to the Public Works & Transportation Committee		

3/22/19	County Board	referred to the Personnel &
		Finance Committee
This Resolu	tion was referred to the P	ersonnel & Finance Committee

# 7. <u>2018 RES-628</u> AUTHORIZING RENEWABLE NATURAL GAS (RNG) ACCESS AGREEMENT AND LEASE AMENDMENTS TO BME DANE HOLDINGS, LLC

# Attachments: 2018 RES-628

2018 RES-628 Fiscal Note

#### Legislative History

3/22/19	County Board	referred to the Public Works &
		Transportation Committee
This Resol	ution was referred to the Pu	blic Works & Transportation Committee

3/22/19 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

# 8. <u>2018 RES-629</u> AWARDING A CONTRACT TO CENTERPLATE TO OPERATE CONCESSIONS AT THE HENRY VILAS ZOO

#### Attachments: 2018 RES-629

2018 RES-629 Fiscal Note

#### Legislative History

3/22/19 County Board referred to the Public Works & Transportation Committee This Resolution was referred to the Public Works & Transportation Committee 3/22/19 County Board

referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

# E. Items Requiring Committee Action

# F. Presentations

#### G. Reports to Committee

Report of Accreditation on Zoo (Ronda Schwetz)

## H. Future Meeting Items and Dates

Next PW&T agenda will be Tuesday, April 16th, 2019 at 5:30 p.m., 1919 Alliant Energy Center Way, Madison, WI (The Large Conference Room).

## I. Public Comment on Items not on the Agenda

## J. Such Other Business as Allowed by Law

## K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

*If you have any questions, please feel free to email me at: listenbee.tyonna@countyofdane.com or call me at: 608-266-5953.*