

Dane County

Meeting Agenda - Final

Public Works & Transportation Committee

	Consider:		
	Who benefits? Who is burd	lened?	
	Who does not have a voice at	the table?	
How can policymakers mitigate unintended consequences?			
Tuesday, July 16, 2019	5:30 PM	1919 Alliant Energy Center Way, Madison, WI (The Large Conference Room)	

1919 Alliant Energy Center Way, Madison, WI (The Large Conference Room)

- A. Call To Order
- B. Consideration of Minutes
- 1. <u>2019 MIN-128</u> MINUTES FROM THE JUNE 25TH, 2019 PUBLIC WORKS & TRANSPORTATION COMMITTEE AGENDA

Attachments: 2019 MIN-128

- C. Fund Transfers
- D. Referrals (Resolutions & Ordinance Amendments)
- 1. 2019 RES-116 AUTHORIZING TWO TEMPORARY LIMITED EASEMENTS AND A PERMANENT LIMITED EASEMENT FOR SANITARY SEWER PURPOSES INVOLVING LAND AT THE DANE COUNTY REGIONAL AIRPORT

Attachments: 2019 RES-116

2019 RES-116 Fiscal Note

2019 RES-116 EASEMENTS

Legislative History

6/21/19County Boardreferred to the Airport CommissionThis Resolution was referred to the Airport Commission

6/21/19 County Board referred to the Public Works & Transportation Committee This Resolution was referred to the Public Works & Transportation Committee

6/21/19	County Board	referred to the Personnel &
		Finance Committee
This Resolu	tion was referred to the Pe	ersonnel & Finance Committee

7/10/19 Airport Commission recommended for approval Jones explained the resolution. There was some discussion. A motion was made by Cmsnr. ARMSTRONG, seconded by Supervisor McCARVILLE, that the Resolution be recommended for approval. The motion carried by a voice vote. (6-0) Passed

2. <u>2019 RES-147</u> CONTRACT CHANGE ORDER #2 TO CONTRACT FOR QUALITY ROOFING INC. FOR AIRPORT SAND STORAGE AND MAINTENANCE BUILDING REROOFING

Attachments: 2019 RES-147

2019 RES-147 FISCAL NOTE 2019 RES-147 CHANGE ORDER #2

Legislative History

7/12/19	County Board	referred to the Public Works &
		Transportation Committee
This Resolution was referred to the Public Works & Transportation Committee		

7/12/19County Boardreferred to the Airport CommissionThis Resolution was referred to the Airport Commission

7/12/19 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

3. 2019 RES-151 AWARD OF CONTRACT FOR JOB CENTER RESTROOM EXPANSION AT THE DANE COUNTY JOB CENTER (REBID)

Attachments: 2019 RES-151

2019 RES-151 FISCAL NOTE

Legislative History

7/12/19	County Board	referred to the Public Works &
		Transportation Committee
This Resolution was referred to the Public Works & Transportation Committee		

 7/12/19
 County Board
 referred to the Personnel & Finance Committee

 This Resolution was referred to the Personnel & Finance Committee

4. <u>2019 RES-152</u> AWARD OF CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE IV)

Attachments: 2019 RES-152

2019 RES-152 FISCAL NOTE

Legislative History

7/12/19 County Board referred to the Public Works & Transportation Committee This Resolution was referred to the Public Works & Transportation Committee

7/12/19	County Board	referred to the Personnel &
		Finance Committee
This Resolu	tion was referred to the F	Personnel & Finance Committee

5. <u>2019 RES-159</u> AWARD OF CONTRACT FOR THE LANDFILL SITE SHOP BUILDING CONSTRUCTION-FORWARD CONSTRUCTION GROUP

Attachments: 2019 RES-159

2019 RES-159 FISCAL NOTE

Legislative History

7/12/19County Boardreferred to the Public Works &
Transportation CommitteeThis Resolution Requiring 2/3rds Vote was referred to the Public Works &
Transportation Committee

 7/12/19
 County Board
 referred to the Personnel & Finance Committee

 This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee
 Finance Committee

E. Items Requiring Committee Action

1. <u>2019 ACT-092</u> CONTRACT CHANGE ORDER #1-ALTERNATIVES TO INCARCERATION PROGRAM (ATIP) REMODEL-CONTRACTOR: J.H. FINDORFF & SON, INC.

Attachments: 2019 ACT-092

2. <u>2019 ACT-093</u> CONTRACT CHANGE ORDER #2-ALTERNATIVES TO INCARCERATION PROGRAM (ATIP) REMODEL-CONTRACTOR: J.H. FINDORFF & SON, INC.

Attachments: 2019 ACT-093

3. <u>2019 ACT-094</u> CONTRACT CHANGE ORDER #3-ALTERNATIVES TO INCARCERATION PROGRAM (ATIP) REMODEL-CONTRACTOR: J.H. FINDORFF & SON, INC.

Attachments: 2019 ACT-094

4. <u>2019 ACT-095</u> CONTRACT CHANGE ORDER #23-BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)-CONTRACTOR: BIOFERM USA, INC.

Attachments: 2019 ACT-095

- 5. <u>2019 ACT-099</u> RECIPROCAL ACCESS EASEMENT WITH BRUCE COMPANY <u>Attachments:</u> <u>2019 ACT-099 BruceCo Reciprocal Access Easement</u>
- 6. <u>2019 ACT-100</u> TEMPORARY CONSTRUCTION EASEMENT FOR TREE LN PROJECT *Attachments:* <u>2019 ACT-100 Temporary Construction Easement TreeLn</u>
- <u>2019 ACT-101</u> TEMPORARY AIR RIGHTS EASEMENT FOR TREE LN PROJECT
 Attachments: <u>2019 ACT-101 Temporary Air Rights Easement TreeLn</u>
- F. Presentations
- G. Reports to Committee
- H. Future Meeting Items and Dates

Staff and Committee Members will need to have discussion of August meeting location, which is scheduled for Tuesday August 20th.

- I. Public Comment on Items not on the Agenda
- J. Such Other Business as Allowed by Law
- K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

If you have any questions, please email me at: listenbee.tyonna@countyofdane.com or call by phone: 608-266-5953.