

Dane County

# **Meeting Agenda - Final**

# Environment, Agriculture & Natural Resources Committee

Consider: /ho.benefits? Who.is.bur	dened?	
Who does not have a voice at the table? How can policymakers mitigate unintended consequences?		
5:00 PM	Lyman F Anderson Ag & Conservation Center 5201 Fen Oak Drive - Room 121 Madison WI 53718	
	/ho benefits? Who is bur does not have a voice at makers mitigate uninter	

## 5201 Fen Oak Drive - Room 121

## A. Call To Order

## B. Consideration of Minutes

2018 MIN-452 EANR MINUTES\_1-24-19

Attachments: 2018 MIN-452 EANR Minutes 1-24-19.pdf 2018 MIN-452 Registration before Co Committee 1-24-19.pdf

## C. Fund Transfers

2018 FTR-35 FUND TRANSFER\_FRIENDS OF PH BRANCH 2019 DONATED LTE FUNDS

Attachments: 2018 FTR-35 Friends of PhBr Donated LTE funds 2019

#### Legislative History

1/29/19	Personnel & Finance	referred to
	Committee	Agriculture

referred to the Environment, Agriculture & Natural Resources Committee

This Fund Transfer was referred to the Environment, Agriculture & Natural Resources Committee

 1/29/19
 Personnel & Finance
 referred to the Personnel &

 Committee
 Finance Committee

 This Fund Transfer was referred to the Personnel & Finance Committee

## D. Referrals (Resolutions & Ordinance Amendments)

1.	<u>2018 OA-028</u>	AMENDING CHAPTER 14 AND CREATING CHAPTER 49 OF THE DANE COUNTY CODE OF ORDINANCES, AGRICULTURAL PERFORMANCE STANDARDS AND MANURE MANAGEMENT		
	<u>Attachments:</u>	<u>2018 OA-028</u>		
		2018 OA-028 Fiscal Note		
		<u>2018 OA-028 p</u>	proposed sub (KOLAR)	
		<u>2018 OA-028 p</u>	roposed sub (CHENOWETH)	
		Legislative His	tory	
		11/2/18	County Board	referred to the Lakes & Watershed Commission
		This Ordinance was referred to the Lakes & Watershed Commission		tershed Commission
		11/2/18	County Board	referred to the Environment, Agriculture & Natural Resources Committee
		This Ordinance was referred to the Environment, Agriculture & Natural Resources Committee		
		11/2/18	County Board	referred to the Personnel & Finance Committee
This Ordinance was referred to the Personnel &		Finance Committee		
		12/13/18	Environment, Agriculture & Natural Resources Committee	postponed to the Environment, Agriculture & Natural Resources Committee
		A motion was made by County Board Chair CORRIGAN, seconded by RI that the Ordinance be postponed until February 14, 2019 and to direct LV hold a minimum of two public information sessions on the proposed ordin by then. The motion carried by a voice vote: 6/0, YGP: 2/0 Passed		14, 2019 and to direct LWRD to ns on the proposed ordinance
		12/13/18	Lakes & Watershed Commission	postponed to the Lakes & Watershed Commission
		MORENO, that direct LWRD to	nade by County Board Chair COF the Ordinance be postponed unt hold a minimum of two public inf ance by then. The motion carried	il February 14, 2019 and to ormation sessions on the
2.	<u>2018 OA-029</u>		CHAPTER 2 OF THE DANE ES, REGARDING ISSUANC	
	<u>Attachments:</u>	2018 OA-029		
		2018 OA-029 F	iscal note	
		Legislative His	tory	

11/2/18	County Board	referred to the Environment, Agriculture & Natural Resources Committee	
This Ordinance Resources Corr	was referred to the Environment mittee	, Agriculture & Natural	
12/13/18	Environment, Agriculture & Natural Resources Committee	postponed to the Environment, Agriculture & Natural Resources Committee	
A motion was made by LEVIN, seconded by JONES, that the Ordinance be postponed until February 14, 2019 to the Environment, Agriculture & Natural Resources Committee. The motion carried by a voice vote: 5/0, YGP: 2/0 Passed			

## 3. <u>2018 RES-523</u> AUTHORIZING THE PURCHASE OF LAND FOR THE LOWER YAHARA RIVER TRAIL AND DOOR CREEK WILDLIFE AREA

#### Attachments: 2018 RES-523

2018 RES-523 Fiscal Note 2018 RES-523\_SubjectMap 2018 RES-523\_MapTrailOverview

#### Legislative History

2/8/19County Boardreferred to the Park CommissionThis Resolution was referred to the Park Commission

2/8/19	County Board	referred to the Environment,
		Agriculture & Natural Resources
		Committee
This Resolu	ution was referred to the En	vironment, Agriculture & Natural
Resources	Committee	

2/8/19 County Board referred to the Personnel & Finance Committee This Resolution was referred to the Personnel & Finance Committee

## 4. <u>2018 RES-519</u> AUTHORIZING ACCEPTANCE OF GRANTS FROM THE WDNR TARGETED RUNOFF MANAGEMENT & NOTICE OF DISCHARGE GRANT PROGRAMS

Attachments: 2018 RES-519

2018 RES-519 Fiscal Note

Legislative History

2/8/19	County Board	referred to the Environment, Agriculture & Natural Resources Committee
This Resolution Requiring 2/3rds Vote was referred to the Environment, Agriculture & Natural Resources Committee		
2/8/19	County Board	referred to the Personnel & Finance Committee
This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance		

## E. Items Requiring Committee Action- None

Committee

- F. Presentations None
- G. Reports to Committee None

#### H. Announcements

- I. Future Meeting Items and Dates
- J. Public Comment on Items not on the Agenda
- K. Such Other Business as Allowed by Law

#### L. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711