



# Dane County

## Meeting Agenda - Final

### Affordable Housing Development Fund Staff Team

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

---

Thursday, May 2, 2019

11:00 AM

CCB - Room 421, Conference Room

---

CCB - Room 421, Conference Room

#### A. Call To Order

#### B. Consideration of Minutes

[2019 MIN-006](#) MINUTES OF AUGUST 18, 2018 MEETING

**Attachments:** [Minutes August 18, 2018](#)

#### C. Presentations

1. *Public Comment*

2. *2019 RFP Draft*

#### D. Action Items

[2019 ACT-002](#) DISCUSSION AND APPROVAL OF 2019 RFP

**Attachments:** [Affordable Rental Housing RFP-DRAFT](#)

#### E. Public Comment on Items not on the Agenda

#### F. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact: David B. Phillips, 608-266-4006