



# Dane County

## Meeting Agenda - Final

### Emergency Medical Services - Medical Advisory Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, May 13, 2019

12:00 PM

Madison Water Utility - 119 E Olin Avenue  
Madison

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Madison Water Utility - 119 E Olin Avenue Madison

#### A. Call To Order

#### B. Consideration of Minutes

[2019 MIN-029](#) MEDICAL ADVISORY SUBCOMMITTEE APRIL MINUTES

**Attachments:** [Medical Advisory Subcommittee April Minutes](#)

#### C. Action Items

Dr. Tripp - Lohmeier

Infection Control Resource Handbook - Lohmeier

CARES - Mancera

Measles - Lohmeier

Protocols - Meier

#### D. Presentations

#### E. Reports to Committee

#### F. Future Meeting Items and Dates

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

608-266-4387