

Dane County

Meeting Agenda - Final-revised

Executive Committee

| Thursday, July 11, 2019 | 5:00 PM | City-County Building room 354 |
|-------------------------|--|-------------------------------|
| | How can policymakers mitigate unintended consequence | es? |
| | Who does not have a voice at the table? | |
| | Who benefits? Who is burdened? | |
| | Consider: | |

City-County Building room 354

- A. Call To Order
- B. Consideration of Minutes
- 1. <u>2019 MIN-122</u> MINUTES OF THE 6-20-19 EXECUTIVE COMMITTEE MEETING

Attachments: MINUTES OF THE 6-20-19 EXECUTIVE COMMITTEE MEETING

C. Fund Transfers

NONE

- D. Referrals (Resolutions & Ordinance Amendments)
- 1. <u>2019 RES-138</u> COUNTY BOARD CHAIR APPOINTMENT TO THE CITY-COUNTY HOMELESS ISSUES COMMITTEE

Attachments: 2019 RES-138

 Legislative History

 6/28/19
 County Board
 referred to the Executive Committee

 This Resolution was referred to the Executive Committee

2. <u>2019 RES-139</u> ACCEPTING FUNDS AS REIMBURSEMENT FOR CONFERENCE ATTENDANCE

Attachments: 2019 RES-139 2019 RES-139 FISCAL NOTE Legislative History 3.

6/20/19 **County Board** referred to the Personnel & **Finance Committee** This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee 7/3/19 County Board referred to the Executive Committee This Resolution Requiring 2/3rds Vote was referred to the Executive Committee 2019 RES-153 AUTHORIZING REALLOCATION OF ELECTION SPECIALIST POSITION IN THE COUNTY CLERK OFFICE Attachments: 2019 RES-153 AUTHORIZING REALLOCATION OF ELECTION SPECI. 2019 RES-153 Fiscal Note 2019 RES- 153 Reallocate Elections Management Specialist-Policy Anal Legislative History 6/21/19 **County Board** referred to the Executive Committee This Resolution Requiring 2/3rds Vote was referred to the Executive Committee 6/21/19 County Board referred to the Personnel & **Finance Committee** This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

E. Items Requiring Committee Action

DISCUSSION AND POSSIBLE ACTION ON PROPOSALS FOR PROGRAM EVALUATION--ANY ADDITIONAL PROGRAM EVALUATION PROPOSAL SCOPES WILL BE PRESENTED BY SUPERVISORS AT THIS TIME

1. <u>2019 ACT-013</u> SCOPE STATEMENT: 2019-20 PROGRAM EVALUATION TOPIC PROPOSAL

Attachments: SCOPE STATEMENT_DANE CO WELLS_2019-20 PROGRAM EVALU

F. Presentations

G. Reports to Committee

STATE BUDGET REPORT BY DANE COUNTY LOBBYIST

H. Future Meeting Items and Dates

I. Public Comment on Items not on the Agenda

J. Such Other Business as Allowed by Law

K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

County Board Office (608) 266-5758 TTY RELAY 711