



# Dane County

## Meeting Agenda - Final-revised

### Zoning & Land Regulation Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, September 10, 2019

6:30 PM

City - County Building, ROOM 354  
210 Martin Luther King Jr. Blvd., Madison

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210 Martin Luther King Jr. Blvd., Madison

#### A. Call to Order

#### B. Public comment for any item not listed on the agenda

#### C. Consideration of Minutes

[2019 MIN-194](#) Minutes of the August 13, 2019 Zoning and Land Regulation Committee meeting

**Attachments:** [8-13-19 ZLR Work meeting minutes](#)

[2019 MIN-195](#) Minutes of the August 27, 2019 Zoning and Land Regulation Committee meeting

**Attachments:** [8-27-19 ZLR Public Hearing minutes](#)

#### D. Public Hearing for Zoning Map Amendments, Conditional Use Permits, and Ordinance Amendments

#### E. Zoning Map Amendments and Conditional Use Permits from previous meetings





8/15/19 County Board re-referred to the Zoning & Land Regulation Committee

A motion was made by KNOLL, seconded by SCHAUER, that the Zoning Petition be re-referred to the Zoning & Land Regulation Committee. The motion carried by a voice vote. Passed

8/27/19 Zoning & Land Regulation Committee postponed to the Zoning & Land Regulation Committee

A motion was made by WEGLEITNER, seconded by PETERS, to postpone action at the petitioner's request. The motion carried by the following vote: 4-0. Passed

[11447](#)

PETITION: REZONE 11447  
APPLICANT: PROPERTY OWNERS OF TOWN OF BURKE  
LOCATION: TOWN OF BURKE, SECTION 3, 7, 9, 15, TOWN OF BURKE  
CHANGE FROM: Various Zoning Changes  
REASON: blanket rezone to correct zoning district map

**Attachments:** [11447 Staff Update](#)

[11447 Town](#)

[11447 APP](#)

**Legislative History**

7/23/19 Zoning & Land Regulation Committee postponed to the Zoning & Land Regulation Committee

A motion was made by Audet, seconded by Peters to postpone action on the zoning petition due to no town action. The motion carried 4-0. Passed

[CUP 02476](#)

PETITION: CUP 02476  
APPLICANT: SLATER J DIEDERICH  
LOCATION: 10267 COUNTY HIGHWAY Y, SECTION 27, TOWN OF MAZOMANIE  
CUP DESCRIPTION: single family residence within a commercial zoning district

**Attachments:** [CUP 2476 Staff Update](#)

[CUP 2476 Town](#)

[CUP 2476 Operations Plan](#)

[CUP 2476 Map](#)

[CUP 2476 APP](#)

**Legislative History**



11. [2019 RES-205](#) REVIEW OF COUNTY DEPARTMENT EQUITY PLANS

**Attachments:** [2019 RES-205](#)

**Legislative History**

8/16/19 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This Resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

8/16/19 County Board referred to the Executive  
Committee

This Resolution was referred to the Executive Committee

8/16/19 County Board referred to the Health & Human  
Needs Committee

This Resolution was referred to the Health & Human Needs Committee

8/16/19 County Board referred to the Public Protection &  
Judiciary Committee

This Resolution was referred to the Public Protection & Judiciary Committee

8/16/19 County Board referred to the Public Works &  
Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

8/16/19 County Board referred to the Zoning & Land  
Regulation Committee

This Resolution was referred to the Zoning & Land Regulation Committee

8/16/19 County Board referred to the Personnel &  
Finance Committee

This Resolution was referred to the Personnel & Finance Committee

8/20/19 Public Protection &  
Judiciary Committee recommended for approval

A motion was made by DANNER, seconded by NGUYEN-HILFIGER, that this  
Resolution be recommended for approval. The motion carried by the following  
vote: 6-0; No YGP members present. Passed

8/20/19            Public Works &                    recommended for approval  
                         Transportation Committee  
A motion was made by DeGARMO, seconded by RATCLIFF, that the  
Resolution be recommended for approval. The motion carried by a voice vote  
(3-0; YGP: 1-0). Passed

[2019 RES-235](#)    IN SUPPORT OF CHANGING THE NAME OF SQUAW BAY

**Attachments:**    [2019 RES-235](#)

**Legislative History**

9/6/19            County Board                    referred to the Zoning & Land  
   Regulation Committee  
This Resolution was referred to the Zoning & Land Regulation Committee

9/6/19            County Board                    referred to the Executive  
   Committee  
This Resolution was referred to the Executive Committee

**H. Ordinance Amendment**

**I. Items Requiring Committee Action**

**J. Reports to Committee**

[2019 RPT-243](#)    Report of approved CSM's

**K. Other Business Authorized by Law**

**L. Adjourn**

*Questions? Contact Roger Lane, Planning and Development Department, 266-4266,  
lane.roger@countyofdane.com*

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*