

Dane County

Meeting Agenda - Final

Executive Committee

	Consider:			
Who benefits? Who is burdened?				
Who	o does not have a voice at the tabl	le?		
How can policymakers mitigate unintended consequences?				
Thursday, September 19, 2019	5:00 PM	City-County Building room 354		

City-County Building room 354

A. Call To Order

B. Consideration of Minutes

2019 MIN-222 MINUTES OF THE 9-5-19 EXECUTIVE COMMITTEE MEETING

Attachments: MINUTES OF THE 9-5-19 EXECUTIVE COMMITTEE MEETING

C. Fund Transfers

D. Referrals (Resolutions & Ordinance Amendments)

- 1. <u>2019 RES-232</u> ACCEPTING FUNDS FROM THE JOHN LUSSIER CHARITABLE LEAD ANNUITY TRUST AND AMENDING THE 2019 OPERATING BUDGET
 - Attachments: 2019 RES 232

2019 RES-232 Fiscal Note

Legislative History

9/6/19 County Board referred to the Executive Committee This Resolution was referred to the Executive Committee

9/6/19Cultural Affairsreferred to the Personnel &
Finance CommitteeThis Resolution was referred to the Personnel & Finance Committee

2. <u>2019 RES-235</u> IN SUPPORT OF CHANGING THE NAME OF SQUAW BAY

Attachments: 2019 RES-235

Legislative History

9/6/19	County Board	referred to the Zoning & Land Regulation Committee	
This Resolution was referred to the Zoning & Land Regulation Committee			
9/6/19	County Board	referred to the Executive Committee	
This Resolution was referred to the Executive Committee			
9/10/19	Zoning & Land Regulation Committee	recommended for approval	
A motion was made by Wegleitner, seconded by Knoll, to recommend approval			

of Resolution 235. The motion carried by the following vote: 4-0. Passed

E. Items Requiring Committee Action

F. Presentations

G. Reports to Committee

UPDATE FROM THE TAMARA GRIGSBY OFFICE FOR EQUITY AND INCLUSION

2019 RPT-263 OEI FALL 2019 REPORT 1

Attachments: OEI FALL 2019 REPORT 1

- H. Future Meeting Items and Dates
- I. Public Comment on Items not on the Agenda
- J. Such Other Business as Allowed by Law
- K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

County Board Office (608) 266-5758 TTY RELAY 711