



Dane County

Meeting Agenda - Final

Area Agency on Aging Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Monday, November 2, 2020

3:45 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

The November 2, 2020 AAA Board meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://us02webzoom.us/webinar/register/WN_DFiwE4UhR-2K72TfTHR4iA

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 858 0817 0705

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to BATTERMAN.CHERYL@COUNTYOFDANE.COM. Please include in the subject line Written Comment/Handout for AAA Board Meeting.

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

If you join the meeting with Zoom, when the item you have registered for is before the board/committee, you will be promoted to a panelist. Once a panelist, you can turn on your webcam and you will be able to unmute yourself.

If you join the meeting with your phone, when the item you have registered for is before the board/committee, you will be unmuted and hear, "the host would like you to unmute your microphone, you can press *6 to unmute." Please press *6.

A. Call To Order**B. Consideration of Minutes**

[2020 MIN-261](#) MINUTES FROM OCTOBER 5, 2020

Attachments: [2020 1005 AAA Board Mtg](#)

C. Action Items

1. AAA Committee Appointments

D. Presentations

1. Outside the Box-An experience of being older in Dane County (Heller)

E. Reports to Board

1. 2021 Budget Priorities (Batterman)
2. State and Federal Report (Langer)
3. Board Member Reports
 - a. AAA Access Committee (Flad, McGinnity & Mohan)
 - b. AAA Legislative/Adocacy Committee (Bunck & Kretschman)
 - c. AAA Nutrition/Wellness Committee (Barman-Paulson & Clausius)
 - d. Dane County Health & Human Needs Committee (Kilmer)
 - e. Dane County Specialized Transportation Commission (Ashbaugh)
4. Chair & Staff Reports

F. Future Meeting Items and Dates

NEXT MEETING: MONDAY DECEMBER 7, 2020, 3:45 PM VIA ZOOM

G. Public Comment on Items not on the Agenda**H. Such Other Business as Allowed by Law****I. Adjournment**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Cindy Matulle, AAA Clerk III, matulle.cindy@countyofdane.com, 608-261-9930.