

## Dane County

### Meeting Agenda - Final-revised

# Public Protection & Judiciary Committee

	oonsider.	
	Who benefits? Who is but	rdened?
Wh	o does not have a voice a	t the table?
How can poli	cymakers mitigate uninte	nded consequences?
Tuesday, November 24, 2020	5:15 PM	Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in
		by phone.

The November 24, 2020 Public Protection & Judiciary Committee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you): https://us02web.zoom.us/webinar/register/WN vgpHRaJSQRumBeUAQhtDHA

The link will be active until the end of the meeting.

To join the meeting by phone, dial in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 859 1312 6048

If you want to submit a written comment for this meeting, or send handouts for the committee members, please send them to: stavn@countyofdane.com

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone. You will then either be un muted or promoted to a panelist and provided a time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

#### A. Call To Order

#### B. Consideration of Minutes

1. 2020 MIN-318 PP&J MINUTES OF NOVEMBER 10, 2020

Attachments: 2020 MIN-318 11-10-2020

2. <u>2020 MIN-317</u> PP&J AND PW&T JOINT MEETING MINUTES OF NOVEMBER 17, 2020

Attachments: 2020 MIN-317 11-17-2020 11-17-2020 PP&J and PWT Registrations (Joint Meeting)

#### C. Referrals (Resolutions & Ordinance Amendments)

- 1. <u>2020 OA-042</u> AMENDING CHAPTER 62 OF THE DANE COUNTY CODE OF ORDINANCES, ELIMINATING DEFERRED PROSECUTION AND FIRST OFFENDER PROGRAM FEES
  - **Sponsors:** BAYRD and WEGLEITNER
  - <u>Attachments:</u> 2020 OA-042 2020 OA-042 Fiscal Note

#### Legislative History

 11/20/20
 County Board
 referred to the Public Protection & Judiciary Committee

 This resolution was referred to the Public Protection & Judiciary Committee

 11/20/20
 County Board
 referred to the Personnel & Finance Committee

 This resolution was referred to the Personnel & Finance Committee

2. <u>2020 RES-275</u> EXTENDING INTERAGENCY AGREEMENT #MSN200017 BETWEEN THE DANE COUNTY DISTRICT ATTORNEY'S OFFICE AND THE UNIVERSITY OF WISCONSIN POPULATION HEALTH INSTITUTE

#### Sponsors: STUBBS

Attachments: 2020 RES-275

2020 RES-275 Fiscal Note

#### Legislative History

 11/20/20
 County Board
 referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

		11/20/20	County Board	referred to the Personnel & Finance Committee	
		This resolution v	was referred to the Personnel & F	Finance Committee	
3.	2020 RES-286	AUTHORIZING AMENDMENT WITH TRITECH SOFTWARE SYSTEMS FOR COMPUTER-ASSISTED DISPATCH LICENSES			
	<u>Sponsors:</u>	: McCARVILLE			
	<u>Attachments:</u>	ts: 2020 RES-286.pdf			
		2020 RES-286 Fiscal Note			
	Legislative History				
		11/20/20	County Board	referred to the Public Protection & Judiciary Committee	
This resolution was referred to the Public Protection & Judiciary			-		
		11/20/20	County Board	referred to the Personnel & Finance Committee	
		This resolution was referred to the Personnel & Finance Committee			

#### 4. <u>2020 RES-287</u> AUTHORIZING AGREEMENT WITH L3HARRIS CORPORATION FOR DANECOM RADIO SYSTEM UPGRADE

#### Sponsors: McCARVILLE

## Attachments: 2020 RES-287.pdf

2020 RES-287 Fiscal Note

#### Legislative History

11/20/20	County Board	referred to the Public Protection &
		Judiciary Committee
This resolut	ion was referred to the Pu	blic Protection & Judiciary Committee

11/20/20	County Board	referred to the Personnel &
		Finance Committee
This resoluti	on was referred to the Pers	sonnel & Finance Committee

#### **D.** Future Meeting Items and Dates

#### E. Public Comment on Items not on the Agenda

#### F. Such Other Business as Allowed by Law

#### G. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

608-266-4355 or WI Relay 7-1-1