



# Dane County

## Meeting Agenda - Final-revised

### Zoning & Land Regulation Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, February 11, 2020

6:30 PM

City - County Building, ROOM 354  
210 Martin Luther King Jr. Blvd., Madison

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City - County Building, ROOM 354  
210 Martin Luther King Jr. Blvd., Madison

#### A. Call to Order

#### B. Public comment for any item not listed on the agenda

#### C. Consideration of Minutes

[2019 MIN-441](#) Minutes of the January 28, 2020 Zoning and Land Regulation Committee meeting

**Attachments:** [1-28-20 ZLR public hearing minutes](#)

#### D. Public Hearing for Zoning Map Amendments, Conditional Use Permits, and Ordinance Amendments

#### E. Zoning Map Amendments and Conditional Use Permits from previous meetings

11433

PETITION: REZONE 11433  
APPLICANT: PETER & CHELSEA SACHS  
LOCATION: 3285 NELSON ROAD, SECTION 24, TOWN OF BURKE  
CHANGE FROM: NR-C Natural Resource - Conservation District TO RR-2 Rural Residential District  
REASON: creating four residential lots

**Attachments:**

- [11433 Staff Update](#)
- [11433 Town](#)
- [11433 Sachs Atty Letter to City of Madison](#)
- [11433 City Staff Email Response to Sachs Atty](#)
- [11433 Burke Comp Plan Map Excerpt](#)
- [11433 Applicant Update 10-03-19](#)
- [11433 Revised CSM](#)
- [11433 Town Engineer Memo and Recommendations](#)
- [11433 Town Engineer 08-19-19 Email Request for Information](#)
- [11433 Engineering Study](#)
- [11433 City of Madison letter of objection](#)
- [11433 Shaded Topography Map](#)
- [11433 Depth To Water Table Map](#)
- [11433 Map](#)
- [11433 wetland determination](#)
- [11433 APP](#)

**Legislative History**

7/23/19	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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A motion was made by Knoll, seconded by Peters to postpone action on the petition due to lack of town action, and opposition from neighboring residents and city of Madison staff. The motion carried 4-0. Passed

10/7/19	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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A motion was made by Audet, seconded by Peters, to postpone action on the zoning petition. The motion carried by the following vote: 4-0. Passed



[2019 LD-048](#) Land Division Waiver - Harvey Temkin  
Town of Verona  
Waiver request from Ch. 75.19(6)(b) - Public road frontage requirements.

**Attachments:** [Report](#)  
[Planning Report](#)  
[Temkin Map](#)  
[Waiver Request](#)

[2019 LD-047](#) Certified Survey Map - Harvey Temkin  
Town of Verona

**Attachments:** [Report](#)  
[Planning Report](#)  
[Temkin Map](#)  
[CSM Application](#)

[2019 LD-046](#) Final Plat - Twin Rock  
Town of Verona  
Staff recommends conditional approval.

**Attachments:** [conditional](#)  
[19-22](#)  
[TWIN ROCK PLAT \(1-20-20\)](#)

[2019 LD-044](#) DOA Plat - Scenic Valley  
Village of Cross Plains  
Staff recommends certification of non-objection.

[2019 LD-045](#) DOA Plat - Park 151 West  
City of Sun Prairie  
Staff recommends certification with no objections.

**Attachments:** [report](#)  
[park 151 print](#)

## G. Resolutions

[2019 RES-495](#) CONTRACT FOR LAND RECORDS BACK INDEXING

**Sponsors:** BOLLIG, AUDET, ERICKSON, KILMER, KNOLL, McCARVILLE, NELSON,  
PETERS, RITT, VELDRAN and WEGLEITNER

**Attachments:** [2019 RES-495](#)  
[2019 RES-495 Fiscal Note](#)

**Legislative History**

2/7/20 County Board referred to the Zoning & Land  
Regulation Committee  
This resolution was referred to the Zoning & Land Regulation Committee

2/7/20 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

**H. Ordinance Amendment**

**I. Items Requiring Committee Action**

**J. Reports to Committee**

[2019 RPT-574](#) Certified Survey Map approvals

**Attachments:** [Feb 2020](#)

**K. Other Business Authorized by Law**

**L. Adjourn**

*Questions? Contact Majid Allan, Planning and Development Department, 267-2536,  
Allan@countyofdane.com*

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*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*