



# Dane County

## Meeting Agenda - Final

### Health & Human Needs Committee - Behavioral & Mental Health Subcommittee

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Thursday, December 19, 2019

5:00 PM

CCB 354

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#### **A. Call To Order**

- A.1. Introductions
- A.2. Election of Officers
- A.3. Review of the Charge to the Subcommittee

#### **B. Consideration of Minutes**

#### **C. Fund Transfers**

#### **D. Referrals (Resolutions & Ordinance Amendments)**

#### **E. Items Requiring Committee Action**

#### **F. Presentations**

- 1. Behavioral Health Presentation by DCDHS:
  - Gaps for Youth
  - Gaps for Vulnerable Populations
  - Gaps for Adults

#### **G. Reports to Committee**

#### **H. Future Meeting Items and Dates**

- H.1. Scheduling Public Hearing & Final Meeting

**I. Public Comment on Items not on the Agenda**

**J. Such Other Business as Allowed by Law**

**K. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dawn MacFarlane 242-6267 (WI Relay 711)*