



# Dane County

## Meeting Agenda - Final

### Dane County 2020 Census Complete Count Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, January 16, 2020

3:00 PM

Room 357 City-County Building

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#### A. Call To Order

#### B. Consideration of Minutes

[2019 MIN-387](#) MINUTES OF THE DECEMBER 4, 2019 CENSUS COMPLETE COUNT COMMITTEE MEETING

**Attachments:** [2019 MIN-387](#)

#### C. Action Items

#### D. Presentations

#### E. Reports to Committee

**2019 RPT-494** DRAFT CCC WORKPLAN

**Attachments:** DRAFT CCC WORKPLAN  
CCC draft workplan 12\_27\_2019

#### F. Future Meeting Items and Dates

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Pamela Andros 608-261-9780*