



Dane County

Meeting Agenda - Final

Board of Canvassers

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Friday, November 6, 2020

9:00 AM

Remote Meeting:

Remote Meeting

The November 6th Board of Canvassers meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link:

https://us02web.zoom.us/webinar/register/WN_ics6cSxuRkOCWRkSRab5Vw

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276, 1-833-548-0282, 1-888-788-0099

When prompted, enter the following Webinar ID: 834 6580 3334

A. Call To Order

B Conduct Canvass of the November 3, 2020 General Election

Conduct the Canvass of Votes cast in the November 3, 2020 Election for the following:

President/Vice President:

Congressional:

State Offices:

County Offices:

C. Certification of Results to the County Clerk

D. Such Other Business as Allowed by Law**E. Adjourn**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Patti Anderson 608-266-4121

[2020 RPT-493](#) Unofficial results by reporting unit - 2020 General Election

Attachments: [Nov 2020-Precinct Summary for Canvass](#)