



# Dane County

## Meeting Agenda - Final

### County Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, April 8, 2021

7:00 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

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*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The April 8, 2021 County Board meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://us02web.zoom.us/webinar/register/WN\\_-yb3JaITTWmbhWr91L9Q9Q](https://us02web.zoom.us/webinar/register/WN_-yb3JaITTWmbhWr91L9Q9Q)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

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When prompted, enter the following Webinar ID: 871 2727 3721

The meeting will be livestreamed and can be viewed here:

<https://media.cityofmadison.com/Mediasite/Play/577cd1990eed4427afb2030975beb8c81d>

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [County\\_Board\\_Recipients@countyofdane.com](mailto:County_Board_Recipients@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

## A. ROLL CALL

1. Prayer/Inspirational Message - Supervisor Ritt (Supervisor Schauer next)
2. Pledge of Allegiance - Supervisor Ritt

## B. SPECIAL MATTERS AND ANNOUNCEMENTS

1. [2020 RES-427](#) HONORING FORMER DANE COUNTY BOARD SUPERVISOR JAMES "BOB" BURULL

**Sponsors:** EICHER

**Attachments:** [2020 RES-427](#)

2. [2020 RES-428](#) RECOGNIZING NATIONAL INFERTILITY AWARENESS WEEK IN DANE COUNTY APRIL 18-24, 2021

**Sponsors:** EICHER

**Attachments:** [2020 RES-428](#)

3. [2020 RES-430](#) RECOGNIZING APRIL 2021 AS DONATE LIFE MONTH IN DANE COUNTY

**Sponsors:** EICHER

**Attachments:** [2020 RES-430](#)

- [2020 RES-440](#) RECOGNIZING BLACK MATERNAL HEALTH

**Sponsors:** EICHER

**Attachments:** [2020 RES-440](#)

- PUBLIC HEALTH MADISON DANE COUNTY COVID-19 UPDATE

Announcements

**PUBLIC HEARINGS**

**C. APPROVAL OF PAYMENTS**

- [2020 PAY-026](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

**Attachments:** [2020 PAY-046](#)  
[2020 PAY-026 UPDATED](#)

**D. CLAIMS RECOMMENDED FOR DENIAL**

- [2020 CL-038](#) CLAIM OF MARY JO JOHNSON & DONALD HARRIED

**Attachments:** [2020 CL-038 Johnson & Harried](#)

**Legislative History**

3/23/21 Public Protection & recommended for denial  
Judiciary Committee

A motion was made by KRAUSE, seconded by SCHWELLENBACH, that the Claim be recommended for denial. The motion carried by the following vote:  
6-0 Passed

- [2020 CL-039](#) CLAIM OF AT&T

**Attachments:** [2020 CL-039 ATT](#)

**Legislative History**

3/23/21 Public Protection & recommended for denial  
Judiciary Committee

A motion was made by KRAUSE, seconded by SCHWELLENBACH, that the Claim be recommended for denial. The motion carried by the following vote:  
6-0 Passed

3. [2020 CL-040](#) CLAIM OF CORY MACE

**Attachments:** [2020 CL-040 Mace](#)

**Legislative History**

3/23/21 Public Protection & recommended for denial  
Judiciary Committee

A motion was made by KRAUSE, seconded by SCHWELLENBACH, that the Claim be recommended for denial. The motion carried by the following vote:  
6-0 Passed

4. [2020 CL-041](#) CLAIM OF KEVIN BERGERON

**Attachments:** [2020 CL-041 Bergeron](#)

**Legislative History**

3/23/21 Public Protection & recommended for denial  
Judiciary Committee

A motion was made by KRAUSE, seconded by SCHWELLENBACH, that the Claim be recommended for denial. The motion carried by the following vote:  
6-0 Passed

## E. APPROVAL OF COUNTY BOARD MINUTES

1. [2020 MIN-548](#) MINUTES OF THE MARCH 18, 2021 COUNTY BOARD MEETING

**Attachments:** [2020 MIN-548](#)

[3.18.21 REGISTRATION FORMS](#)

## F. CONSENT CALENDAR

1. [2020 OA-048](#) ADOPTING AMENDMENTS TO THE TOWN OF CROSS PLAINS COMPREHENSIVE PLAN AS PART OF THE DANE COUNTY COMPREHENSIVE PLAN

**Sponsors:** BOLLIG and DOOLAN

**Attachments:** [2020-OA-048 text.pdf](#)  
[2020 OA-48 staff memo Cross Plains .pdf](#)  
[resolution to amend land use plan 11.12.20.pdf](#)  
[Community notice.pdf](#)

**Legislative History**

1/8/21 County Board referred to the Zoning & Land Regulation Committee  
 This resolution was referred to the Zoning & Land Regulation Committee

3/23/21 Zoning & Land Regulation Committee recommended for approval  
 A motion was made by DOOLAN, seconded by PETERS, that the Ordinance be recommended for approval. The motion carried by the following vote: 5-0.  
 Passed

2. [2020 RES-399](#) CONTRACT CHANGE ORDER #1 FOR CONTRACT WITH JOE DANIELS CONSTRUCTION

**Sponsors:** RATCLIFF and RIPP

**Attachments:** [2020 RES-399](#)  
[2020 RES-399 FISCAL NOTE](#)  
[2020 RES-399 CHANGE ORDER #1](#)

**Legislative History**

3/5/21 County Board referred to the Public Works & Transportation Committee  
 This resolution was referred to the Public Works & Transportation Committee

3/5/21 County Board referred to the Personnel & Finance Committee  
 This resolution was referred to the Personnel & Finance Committee

3/9/21 Public Works & Transportation Committee recommended for approval  
 A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item. Passed

4/5/21 Personnel & Finance Committee recommended for approval  
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

3. [2020 RES-404](#) CONTRACT CHANGE ORDER #2 TO CONTRACT FOR KL ENGINEERING, INC. FOR PHASE 2 LOWER YAHARA RIVER TRAIL-DESIGN

**Sponsors:** RATCLIFF, RIPP and MILES

**Attachments:** [2020 RES-404](#)  
[2020 RES-404 FISCAL NOTE](#)  
[2020 RES-404 CHANGE ORDER #2](#)

**Legislative History**

3/5/21 County Board referred to the Public Works & Transportation Committee  
 This resolution was referred to the Public Works & Transportation Committee

3/5/21 County Board referred to the Personnel & Finance Committee  
 This resolution was referred to the Personnel & Finance Committee

3/9/21 Public Works & Transportation Committee recommended for approval  
 A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item. Passed

4/5/21 Personnel & Finance Committee recommended for approval  
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

4. [2020 RES-409](#) AUTHORIZING AN ADDENDUM TO A PURCHASE OF SERVICES AGREEMENT WITH OPERATION FRESH START INC

**Sponsors:** RIPP, RITT and CHAWLA

**Attachments:** [2020 RES-409](#)  
[2020 RES-409 Fiscal Note](#)  
[2020 RES-409 CONTRACT #13649B](#)

**Legislative History**

3/19/21 County Board referred to the Park Commission  
 This resolution was referred to the Park Commission

3/19/21 County Board referred to the Environment, Agriculture & Natural Resources Committee  
 This resolution was referred to the Environment, Agriculture & Natural Resources Committee

3/19/21 County Board referred to the Personnel & Finance Committee  
 This resolution was referred to the Personnel & Finance Committee

3/24/21 Park Commission recommended for approval  
 A motion was made by BROUWER, seconded by MORAN, that the Resolution be recommended for approval. The motion carried by a voice vote: 7/0, YGP: 1/0 Passed

3/25/21 Environment, Agriculture & Natural Resources Committee recommended for approval  
 A motion was made by CHAWLA, seconded by GRAY, that the Resolution be recommended for approval. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

4/5/21 Personnel & Finance Committee recommended for approval  
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

5. [2020 RES-413](#) CONTRACT CHANGE ORDER #3 FOR CONTRACT WITH JOE DANIELS CONSTRUCTION FOR FUELING FACILITY UPGRADES

**Sponsors:** RATCLIFF and RIPP

**Attachments:** [2020 RES-413](#)  
[2020 RES-413 FISCAL NOTE](#)  
[2020 RES-413 CHANGE ORDER #3](#)

**Legislative History**

3/19/21 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

3/19/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

3/23/21 Public Works & Transportation Committee recommended for approval  
A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item. Passed

4/5/21 Personnel & Finance Committee recommended for approval  
A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

6. [2020 RES-418](#) AUTHORIZING A LAND LEASE FOR YAHARA SEDIMENT REMOVAL PROJECT

**Sponsors:** RITT, HATCHER, RIPP, CHAWLA and MILES

**Attachments:** [2020 RES-418](#)  
[2020 RES-418 MAP SedimentRemoval](#)  
[2020 RES-418 Fiscal Note](#)  
[2020 RES-418 CONTRACT #14318](#)

**Legislative History**



3/19/21 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

3/19/21 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/24/21 Park Commission recommended for approval

A motion was made by GOFORTH, seconded by BROUWER, that the  
Resolution be recommended for approval. The motion carried by a voice vote:  
7/0, YGP: 1/0 Passed

3/25/21 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by CHAWLA, seconded by GRAY, that the Resolution be  
recommended for approval. The motion carried by a voice vote: 6/0, YGP: 1/0  
Passed

4/5/21 Personnel & Finance recommended for approval  
Committee

A motion was made by CHENOWETH, seconded by ERICKSON, that the  
Resolution be recommended for approval. The motion carried by a voice vote  
7-0 (YGP 2-0). Passed

7. [2020 RES-420](#) AWARD OF CONTRACT FOR LANDFILL GAS EXTRACTION WELL  
DRILLING AND CONSTRUCTION AT THE DANE COUNTY LANDFILL SITE  
NO. 2

**Sponsors:** RATCLIFF and RIPP

**Attachments:** [2020 RES-420](#)  
[2020 RES-420 FISCAL NOTE](#)  
[2020 RES-420 CONTRACT #14319](#)

**Legislative History**

3/19/21 County Board referred to the Public Works &  
Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

- 3/19/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee
- 3/23/21 Public Works & Transportation Committee recommended for approval  
A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).  
John Welch spoke on this agenda item. Passed
- 4/5/21 Personnel & Finance Committee recommended for approval  
A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

## G. MOTIONS FROM PREVIOUS MEETINGS

NONE

## H. REPORTS ON ZONING PETITIONS

1. [11654](#) PETITION: REZONE 11654  
APPLICANT: AUSTIN A JACOBS (Rick Winch)  
LOCATION: 1961 COUNTY HWY PB, SECTION 26, TOWN OF VERONA  
CHANGE FROM: UTR Utility, Transportation and ROW District TO RR-2 Rural Residential District, RR-4 Rural Residential District TO RR-2 Rural Residential District  
REASON: creating one residential lot

**Attachments:** [11654 Ord Amend.pdf](#)  
[11654 Staff Update.pdf](#)  
[11654 Town.pdf](#)  
[11654 Map](#)  
[11654 APP](#)

### **Legislative History**

- 2/23/21 Zoning & Land Regulation Committee postponed to the Zoning & Land Regulation Committee  
A motion was made by SMITH, seconded by DOOLAN, that the Zoning Petition be postponed due to no town action. The motion carried by the following vote: 5-0. Passed

3/23/21                      Zoning & Land Regulation                      recommended for approval  
Committee

A motion was made by PETERS, seconded by SMITH, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0.  
Passed

2. [11657](#)

PETITION: REZONE 11657  
APPLICANT: ROBERT P RIEGE  
LOCATION: NORTH OF 1002 NULAND ROAD, SECTION 33, TOWN OF DEERFIELD  
CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural Residential District  
REASON: creating one residential lot

**Attachments:** [11657 Ord Amend.pdf](#)

[11657 Staff Report](#)

[11657 Town](#)

[11657 Sending Property Density](#)

[11657 Revised Map](#)

[11657 Map](#)

[11657 APP](#)

**Legislative History**

3/23/21                      Zoning & Land Regulation                      recommended for approval  
Committee

A motion was made by PETERS, seconded by DOOLAN, that the Zoning Petition be recommended for approval with 7 conditions. The motion carried by the following vote: 5-0.

1. The petition shall be amended so that the proposed RR-2 lot includes at least 66' of frontage onto Nuland Road by including land from the adjoining RR-4 zoned parcel #0712-333-8940-6. Said 66' wide portion of parcel #0712-333-8940-6 shall be rezoned from RR-4 to RR-2.

2. A 2-lot Certified Survey Map Parcel shall be prepared to establish the new RR-2 parcel and reconfigure the boundary of parcel #0712-333-8940-6 (lot 1 CSM 8958).

3. Owner shall record a deed restriction prohibiting further nonfarm development on the subject property in accordance with town of Deerfield plan policies on the remaining FP-35 zoned acreage (tax parcels 0712-333-8501-7 and 0712-333-9001-0).

4. Owner shall record a deed restriction on a minimum 35 acres of the FP-35 zoned sending property prohibiting nonfarm development (tax parcel 0712-242-8000-3).

5. A deed notice shall be recorded on the proposed RR-2 zoned lot indicating that it was created as part of a Transfer of Development Rights.

6. TDR-R (Transfer of Development Rights – Receiving) overlay zoning shall be assigned to the proposed RR-2 lot.

7. TDR-S (Transfer of Development Rights – Sending) overlay zoning shall be assigned to the sending property in section 33 (tax parcels 0712-242-8000-3, 0712-243-9500-5, 0712-243-8001-1, 0712-242-9501-5). Passed

3. [11659](#)      PETITION: REZONE 11659  
APPLICANT: PATRICK F ANNEN  
LOCATION: 286 CANAL ROAD, SECTION 2, TOWN OF MEDINA  
CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural Residential District  
REASON: separating existing residence from farmland

**Attachments:** [11659 Ord Amend.pdf](#)

[11659 Staff Report.pdf](#)

[11659 Town.pdf](#)

[11659 Density.pdf](#)

[11659 Map](#)

[11659 APP](#)

**Legislative History**

3/23/21      Zoning & Land Regulation      recommended for approval  
Committee

A motion was made that the Zoning Petition be recommended for approval with one condition. The motion carried by the following vote: 5-0.

1. The Town of Medina animal restriction shall be recorded on the property.  
Passed

4. [11660](#)      PETITION: REZONE 11660  
APPLICANT: EUGENE C HENNING  
LOCATION: SOUTH OF 6413 HENNING ROAD, SECTION 5, TOWN OF MEDINA  
CHANGE FROM: FP-35 Farmland Preservation District TO FP-1 Farmland Preservation District, FP-35 Farmland Preservation District TO FP-1 Farmland Preservation District  
REASON: bring lands into compliance with dane county zoning ordinances and dane county land division regulations

**Attachments:** [11660 Ord Amend.pdf](#)

[11660 Staff Report.pdf](#)

[11660 Town.pdf](#)

[11660 Map.pdf](#)

[11660 APP revised.pdf](#)

**Legislative History**

3/23/21      Zoning & Land Regulation      recommended for approval  
Committee

A motion was made by DOOLAN, seconded by PETERS, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0. Passed



7. [11664](#)      PETITION: REZONE 11664  
APPLICANT: BLECHINGER REV TR, SHARON M  
LOCATION: 6890 BREUNIG ROAD, SECTION 26, TOWN OF ROXBURY  
CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural Residential District  
REASON: separating existing residence from farmland

**Attachments:** [11664 Ord Amend.pdf](#)

[11664 Staff Report.pdf](#)

[11664 Town.pdf](#)

[11664 Density.pdf](#)

[11664 Map](#)

[11664 APP](#)

**Legislative History**

3/23/21      Zoning & Land Regulation      recommended for approval  
Committee

A motion was made by PETERS, seconded by SMITH, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0.  
Passed

8. [11665](#)      PETITION: REZONE 11665  
APPLICANT: SKI LANE PROPERTIES LLC  
LOCATION: 2733 SKI LANE, SECTION 35, TOWN OF MADISON  
CHANGE FROM: SFR-1 Single Family Residential District TO TFR-08 Two Family Residential District  
REASON: create four residential lots for one or two family dwellings

**Attachments:** [11665 Ord Amend.pdf](#)

[11665 Staff Report.pdf](#)

[11665 Town.pdf](#)

[11665 Map](#)

[11665 APP](#)

**Legislative History**

3/23/21      Zoning & Land Regulation      recommended for approval  
Committee

A motion was made by SMITH, seconded by DOOLAN, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0.  
Passed

9. [11666](#) PETITION: REZONE 11666  
APPLICANT: MARK A BAKKEN  
LOCATION: 2541 DOOR CREEK ROAD, SECTION 18, TOWN OF PLEASANT SPRINGS  
CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural Residential District  
REASON: creating two residential lots

**Attachments:** [11666 Ord Amend.pdf](#)  
[11666 Staff Report.pdf](#)  
[11666 Town.pdf](#)  
[11666 Density](#)  
[11666 Shared Driveway Access Easement DCCO](#)  
[11666 Map](#)  
[11666 APP](#)

**Legislative History**

3/23/21 Zoning & Land Regulation recommended for approval  
Committee

A motion was made by PETERS, seconded by KIEFER, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0.

1. The certified survey may (CSM) shall be reviewed and approved by the Town of Pleasant Springs and the CSM shall reflect the drive easements on the property.

2. The owner shall record a deed restriction on the balance of FP-35 zoned property prohibiting further non-farm development in accordance with town of Pleasant Springs comprehensive plan policies (tax parcels 0611-182-9500-3, 0611-182-9000-8, 0611-182-8500-5, 0611-182-8000-0, 0611-181-9590-6, 0611-181-9000-9, 0611-181-8610-3, 0611-181-8235-8).

3. Applicant shall record a shared driveway easement agreement that meets the standards found in section 75.19(8)(f) Dane County Code of Ordinances.  
Passed

10. [11669](#) PETITION: REZONE 11669  
APPLICANT: ROBERT M DILLIS  
LOCATION: 1710 SPRING ROSE ROAD, SECTION 31, TOWN OF VERONA  
CHANGE FROM: RR-4 Rural Residential District TO RR-8 Rural Residential District, AT-35 Agriculture Transition District TO RR-8 Rural Residential District  
REASON: increase the size of an existing residential lot

**Attachments:** [11669 Ord Amend.pdf](#)  
[11669 Staff Report.pdf](#)  
[11669 Town.pdf](#)  
[11669 Map](#)  
[11669 APP.pdf](#)

**Legislative History**

3/23/21            Zoning & Land Regulation            recommended for approval  
Committee

A motion was made by PETERS, seconded by DOOLAN, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0. Passed

## I. ORDINANCES

1. [2020 OA-016](#) AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES, INCORPORATING AMENDMENTS TO THE TOWN OF COTTAGE GROVE COMPREHENSIVE PLAN INTO THE DANE COUNTY COMPREHENSIVE PLAN

**Sponsors:** RATCLIFF and BOLLIG

**Attachments:** [OA 2020-016 staff memo Cottage Grove 2020 plan amendment update](#) ;  
[Updated Cottage Grove Comprehensive Plan Amendment 1-18-2021](#)  
[OA 2020-016 Staff Report](#)  
[Hampton letter regarding OA-016.pdf](#)  
[OA 2020-016](#)  
[Cottage Grove Comp Plan Community notice 9 2020](#)  
[Cottage Grove Plan Amendment document](#)  
[OA 2020-016 Letter of opposition](#)  
[Robert Williamson letter regarding OA-016](#)

### **Legislative History**

9/4/20            County Board            referred to the Zoning & Land  
Regulation Committee  
This resolution was referred to the Zoning & Land Regulation Committee

10/27/20            Zoning & Land Regulation            postponed to the Zoning & Land  
Committee            Regulation Committee  
A motion was made by KIEFER, seconded by SMITH, that the Ordinance be postponed to allow time to contact the County Supervisor of the district in order for her to comment on the proposed changes to the comprehensive plan. The motion carried by the following vote: 5-0 Passed

11/10/20            Zoning & Land Regulation            recommended for approval as  
Committee            amended  
Motion by PETERS, seconded by KIEFER to recommend approval of Ordinance Amendment OA-16 with the following amendment to the comprehensive plan revision:  
1. exclude the Neighborhood Development Area (TDR receiving area 1:8 transfer ratio), Southwest of Nora & Jargo Roads.



11/10/20      Zoning & Land Regulation      reconsidered  
Committee

A motion was made by PETERS, seconded by DOOLAN, to withdraw the motion to approve Ordinance Amendment OA-16. The motion carried by the following vote: 5-0. Passed

11/10/20      Zoning & Land Regulation      recommended for denial  
Committee

A motion was made by KIEFER, seconded by DOOLAN, that the Ordinance be recommended for denial. The motion carried by the following vote: 5-0. The Committee felt that the Town of Cottage Grove Comprehensive Plan should be reviewed and acted upon in its entirety, not just approving portions of the plan. Passed

11/19/20      County Board      re-referred to the Zoning & Land  
Regulation Committee

A motion was made by BOLLIG, seconded by RATCLIFF, that the Ordinance be re-referred. to the Zoning & Land Regulation Committee The motion carried by a voice vote. Passed

3/23/21      Zoning & Land Regulation      recommended for approval  
Committee

A motion was made by DOOLAN, seconded by SMITH, that the Ordinance be recommended for approval. The motion carried by the following vote: 5-0. Passed

## J. AWARD OF CONTRACTS

*SEE SECTIONS K & M*

## K. RESOLUTIONS

1. [2020 RES-391](#) APPROVING AGREEMENTS AND PURCHASE SUPPORTING AN AFFORDABLE HOUSING PROJECT AT 610 BAY VIEW IN THE CITY OF MADISON DCDHS - HAA DIVISION

**Sponsors:** DOYLE, CHAWLA, HATCHER, JOERS, RITT and MILES

**Attachments:** [2020 RES-391](#)

[2020 RES-391 FISCAL NOTE](#)

[Sub to 2020 RES-391 Proposed Doyle](#)

[Sub to 2020 RES-391 FISCAL NOTE](#)

[Sub 1 to 2020 RES-391](#)

[Sub 1 to 2020 RES-391 FISCAL NOTE](#)

[2020 RES-391 CONTRACT #14307](#)

**Legislative History**

2/19/21 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

2/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/11/21 Health & Human Needs Committee Sub. 1 to the resolution be recommended for approval

A motion was made by WEGLEITNER, seconded by HAASL, that Sub 1 to Res-391 be recommended for approval. The motion carried by a voice vote 7-0 (2-0 YGP). Passed

4/5/21 Personnel & Finance Committee Sub. 1 to the resolution be recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be Sub. 1 to the resolution be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

2. [2020 RES-419](#) AFFIRMING THE DANE COUNTY LAKE LEVEL MANAGEMENT GUIDE FOR THE YAHARA CHAIN OF LAKES

**Sponsors:** EICHER, LEVIN, RITT, SCHAUER, ERICKSON, HATCHER and MILES

**Attachments:** [2020 RES-419](#)

[Sub 1 Res 419 2020](#)

*Pending Land & Watershed Commission Action on 4/7/21*

**Legislative History**

3/19/21 County Board referred to the Lakes & Watershed Commission

This resolution was referred to the Lakes & Watershed Commission

3/19/21 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

3/25/21 Environment, Agriculture & Natural Resources Committee recommended for approval

This resolution was recommended for approval

3/25/21 Environment, Agriculture & amend  
Natural Resources  
Committee

A motion was made by CHAWLA, seconded by RITT, to amend the Resolution with Sub. 1. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

3/25/21 Environment, Agriculture & recommended for approval as  
Natural Resources amended  
Committee

A motion was made by LEVIN, seconded by HATCHER, that the Resolution be recommended for approval as amended in Sub. 1. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

3. [2020 RES-421](#) AUTHORIZING THE PURCHASE OF PROPERTY IN THE CITY OF MADISON AND ADDITIONAL GENERAL OBLIGATION BONDS TO FINANCE THE PURCHASE

**Sponsors:** RIPP

**Attachments:** [2020 RES-421](#)  
[2020 RES-421 MAP RobertsonRd](#)  
[2020 RES-421 Fiscal Note](#)

***3/4 Roll Call Vote***

**Legislative History**

3/19/21 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

3/19/21 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/24/21 Park Commission recommended for approval  
A motion was made by BROUWER, seconded by EICHER, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 7/0, YGP: 1/0 Passed

3/25/21 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by CHAWLA, seconded by LEVIN, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

4/5/21 Personnel & Finance recommended for approval  
Committee

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

## L. APPOINTMENTS

*None*

## M. ITEMS REQUIRING A TWO-THIRDS MAJORITY FOR PASSAGE

1. [2020 RES-378](#) ACCEPTING COVID RELIEF FUNDS AND AUTHORIZING EXPENDITURES FOR TESTING ADMINISTRATION AND SUPPLIES INFECTION CONTROL AND TECHNOLOGY FOR RESIDENTS TO CONNECT WITH THEIR FAMILIES DCDHS - BPHCC DIVISION

**Sponsors:** DOYLE, CHAWLA, HATCHER, JOERS, RITT and MILES

**Attachments:** [2020 RES-378](#)  
[2020 RES-378 FISCAL NOTE](#)

### **Legislative History**

2/19/21 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

2/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/11/21 Health & Human Needs recommended for approval  
Committee

A motion was made by WEGLEITNER, seconded by HAASL, that RES-378 be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

4/5/21 Personnel & Finance recommended for approval  
Committee

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

2. [2020 RES-379](#) ACCEPTING COVID RELIEF FUNDS AND AUTHORIZING EXPENDITURES FOR DIRECT OR INDIRECT COSTS OF PROVIDING NURSING HOME CARE TO RESIDENTS DCDHS - BPHCC DIVISION

**Sponsors:** DOYLE, HATCHER, JOERS, RITT and MILES

**Attachments:** [2020 RES-379](#)  
[2020 RES-379 FISCAL NOTE](#)

**Legislative History**

2/19/21 County Board referred to the Health & Human Needs Committee  
This resolution was referred to the Health & Human Needs Committee

2/19/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

3/11/21 Health & Human Needs Committee recommended for approval  
A motion was made by WEGLEITNER, seconded by HAASL, that RES-379 be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

4/5/21 Personnel & Finance Committee recommended for approval  
A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

3. [2020 RES-390](#) AUTHORIZING RECEIPT OF FUNDS FROM THE CITY OF MADISON CONTRIBUTING TO OPERATIONS OF THE BEACON DAY RESOURCE CENTER DCDHS - HAA DIVISION

**Sponsors:** DOYLE, CHAWLA, HATCHER, RITT and MILES

**Attachments:** [2020 RES-390](#)  
[2020 RES-390 FISCAL NOTE](#)  
[2020 RES-390 CONTRACT #14317](#)

**Legislative History**

2/19/21 County Board referred to the Health & Human Needs Committee  
This resolution was referred to the Health & Human Needs Committee

2/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/11/21 Health & Human Needs Committee recommended for approval

A motion was made by WEGLEITNER, seconded by HAASL, that RES-390 be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

4/5/21 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

4. [2020 RES-392](#) ACCEPTING REVENUE FROM THE WISCONSIN DEPARTMENT OF CHILDREN AND FAMILIES (WI DCF) AND AUTHORIZING PROJECT SOCIAL WORKER POSITIONS FOR CHILD PROTECTIVE SERVICES (CPS) DCDHS - CYF DIVISION

**Sponsors:** DOYLE and HATCHER

**Attachments:** [2020 RES-392](#)  
[2020 RES-392 \(As Amended by HHN on 3/11/21\)](#)  
[2020 RES-392 FISCAL NOTE](#)

**Legislative History**

2/19/21 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

2/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/11/21 Health & Human Needs Committee amend

A motion was made by WEGLEITNER, seconded by HAASL, to that RES-392 be amended as follows: At line 66, insert "Be it finally resolved, the department will ensure that the new positions support and reduce the burden of current Social Workers who are providing critical and mandated safety services in our county." The motion carried by a voice vote 6-0 (2-0 YGP). Passed

3/11/21 Health & Human Needs Committee recommended for approval as amended  
 A motion was made by WEGLEITNER, seconded by HAASL, that RES-392 be recommended for approval as amended. The motion carried by a voice vote 6-0 (YGP 2-0). Passed

4/5/21 Personnel & Finance Committee recommended for approval as amended  
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval as amended by Health & Human Needs. Kate Gravel registered in support. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

5. [2020 RES-395](#) AUTHORIZING ACCEPTANCE OF COVID-19 PILOT PROGRAM FUNDING AWARD PROVIDED FOR CONDUCTING COVID-19 TESTING

**Sponsors:** McCARVILLE, HATCHER, JOERS, RITT and MILES

**Attachments:** [2020 RES-395](#)  
[2020 RES-395 Fiscal Note](#)

**Legislative History**

3/5/21 County Board referred to the Personnel & Finance Committee  
 This resolution was referred to the Personnel & Finance Committee

3/5/21 County Board referred to the Public Protection & Judiciary Committee  
 This resolution was referred to the Public Protection & Judiciary Committee

3/23/21 Public Protection & Judiciary Committee recommended for approval  
 A motion was made by ANDRAE, seconded by KRAUSE, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 6-0 Passed

4/5/21 Personnel & Finance Committee recommended for approval  
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

6. [2020 RES-397](#) AGREEMENT FOR THE RECONSTRUCTION OF CTH BB/MONONA DRIVE, FROM USH 12/18/151 TO CTH BW/BROADWAY IN THE CITY OF MONONA

**Sponsors:** RIPP, RATCLIFF and SMITH

**Attachments:** [2020 RES-397](#)  
[2020 RES-397 Fiscal Note](#)  
[2020 RES-397 CONTRACT #14303](#)

**Legislative History**

3/5/21 County Board referred to the Public Works & Transportation Committee  
 This resolution was referred to the Public Works & Transportation Committee

3/5/21 County Board referred to the Personnel & Finance Committee  
 This resolution was referred to the Personnel & Finance Committee

3/9/21 Public Works & Transportation Committee recommended for approval  
 A motion was made by DeGARMO, seconded by RIPP, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Pamela Dunphy spoke on this agenda item. Passed

4/5/21 Personnel & Finance Committee recommended for approval  
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

7. [2020 RES-402](#) APPROVAL OF THE CDBG-CV FUNDING RECOMMENDATION DCDHS - HAA DIVISION

**Sponsors:** DOYLE, HATCHER and RIPP

**Attachments:** [2020 RES-402](#)  
[2020 RES-402 FISCAL NOTE](#)

**Legislative History**

3/5/21 County Board referred to the Health & Human Needs Committee  
 This resolution was referred to the Health & Human Needs Committee



3/5/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/11/21 Health & Human Needs Committee recommended for approval

A motion was made by HAASL, seconded by BARE, that RES-402 be recommended for approval. The motion carried by a voice vote 5-0 (YGP 2-0). Passed

4/5/21 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

8. [2020 RES-403](#) CREATING .75 FTE CLERK I-II POSITION IN 2021 TO SUPPORT FORWARD SERVICE CORPORATION IN CONNECTION WITH WISCONSIN WORKS (W-2) PROGRAM PARTNERSHIP DCDHS - EAWS DIVISION

**Sponsors:** DOYLE

**Attachments:** [2020 RES-403](#)  
[2020 RES-403 FISCAL NOTE](#)

**Legislative History**

3/5/21 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

3/5/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/11/21 Health & Human Needs Committee recommended for approval

A motion was made by WEGLEITNER, seconded by HAASL, that RES-403 be recommended for approval. The motion carried by a voice vote 6-0 (YGP 2-0). Passed

4/5/21 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. Evelyn Mikul registered in opposition. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

9. [2020 RES-405](#) AUTHORIZING THE RECLASSIFICATION OF DEFERRED PROSECUTION CASE MANAGER (DPU) TO VICTIM WITNESS CASE MANAGER POSITION IN THE DANE COUNTY DISTRICT ATTORNEY OFFICE

**Sponsors:** EICHER, STUBBS, McCARVILLE, SCHWELLENBACH and JOERS

**Attachments:** [2020 RES-405](#)  
[2020 RES-405 Fiscal Note](#)

**Legislative History**

3/5/21 County Board referred to the Public Protection & Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

3/5/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

3/9/21 Public Protection & Judiciary Committee recommended for approval  
Ozanne presents. A motion was made by SCHWELLENBACH, seconded by BAYRD, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 7-0 Passed

4/5/21 Personnel & Finance Committee recommended for approval  
A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

10. [2020 RES-408](#) ACCEPTANCE OF A STATE OF WI DEPARTMENT OF NATURAL RESOURCES LAKE MONITORING & PROTECTION GRANT

**Sponsors:** RITT, JOERS, AUDET, RIPP and MILES

**Attachments:** [2020 RES-408](#)  
[2020 RES-408 Fiscal Note](#)  
[2020 RES-408 CONTRACT #14302](#)

**Legislative History**

3/19/21 County Board referred to the Environment, Agriculture & Natural Resources Committee  
This resolution was referred to the Environment, Agriculture & Natural Resources Committee

3/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/25/21 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by CHAWLA, seconded by HATCHER, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

4/5/21 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

11. [2020 RES-410](#) AUTHORIZING DONATION OF FUNDS FOR MORTON FOREST

**Sponsors:** RIPP, JOERS, RITT and CHAWLA

**Attachments:** [2020 RES-410](#)  
[2020 RES-410 Fiscal Note](#)

**Legislative History**

3/19/21 County Board referred to the Park Commission  
This resolution was referred to the Park Commission

3/19/21 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

3/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/24/21 Park Commission recommended for approval  
A motion was made by BROUWER, seconded by BOGUE, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 7/0, YGP: 1/0 Passed

3/25/21 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by CHAWLA, seconded by GRAY, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

4/5/21 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

12. [2020 RES-412](#) ACCEPTANCE OF THREE WI DEPARTMENT OF NATURAL RESOURCES GRANTS TO REPLACE SNOWMOBILE TRAIL BRIDGES

**Sponsors:** RIPP

**Attachments:** [2020 RES-412](#)  
[2020 RES-412 Fiscal Note](#)

**Legislative History**

3/19/21 County Board referred to the Park Commission  
This resolution was referred to the Park Commission

3/19/21 County Board referred to the Environment, Agriculture & Natural Resources Committee  
This resolution was referred to the Environment, Agriculture & Natural Resources Committee

3/19/21 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

3/24/21 Park Commission recommended for approval  
A motion was made by BROUWER, seconded by EICHER, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 7/0, YGP: 1/0 Passed

3/25/21 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by CHAWLA, seconded by LEVIN, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

4/5/21 Personnel & Finance recommended for approval  
Committee

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

13. [2020 RES-417](#) AUTHORIZING ACCEPTANCE OF DONATED LTE FUNDS FROM THE FOUNDATION FOR DANE COUNTY PARKS

**Sponsors:** RIPP, RITT and SCHAUER

**Attachments:** [2020 RES-417](#)

[2020 RES-417 Fiscal Note](#)

**Legislative History**

3/19/21 County Board referred to the Park Commission  
This resolution was referred to the Park Commission

3/19/21 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

3/19/21 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/24/21 Park Commission recommended for approval

A motion was made by BOGUE, seconded by MORAN, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 6/0 (THORESEN asked to be recused) YGP: 1/0 Passed

3/25/21 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by CHAWLA, seconded by HATCHER, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

4/5/21 Personnel & Finance recommended for approval  
Committee

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

14. [2020 RES-422](#) AWARD OF CONTRACT FOR DANE COUNTY SHERIFF'S SE PRECINCT AND REMODEL AT THE STOUGHTON FACILITY AT 125 VETERANS ROAD

**Sponsors:** RATCLIFF, RIPP, SCHAUER and CHENOWETH

**Attachments:** [2020 RES-422](#)  
[2020 RES-422 FISCAL NOTE](#)  
[2020 RES-422 CONTRACT #14320](#)

**Legislative History**

3/19/21 County Board referred to the Public Works & Transportation Committee  
 This resolution was referred to the Public Works & Transportation Committee

3/19/21 County Board referred to the Personnel & Finance Committee  
 This resolution was referred to the Personnel & Finance Committee

3/23/21 Public Works & Transportation Committee recommended for approval  
 A motion was made by DeGARMO, seconded by RIPP, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1-0).

Todd Draper spoke on this agenda item. Passed

4/5/21 Personnel & Finance Committee recommended for approval  
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 7-0 (YGP 2-0). Passed

**N. SPECIAL ORDER OF BUSINESS**

**O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**

**P. ADJOURNMENT**

*Until Thursday, April 22, 2021, 7:00 PM, or Call of the Chair via Zoom*

**SIGNED: ANALIESE EICHER, COUNTY BOARD CHAIR**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*County Board Office (608) 266-5758 TTY WI RELAY 711*