



# Dane County

## Meeting Agenda - Final

### Public Protection & Judiciary Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, February 23, 2021

5:15 PM

Virtual Zoom Meeting:  
See top of agenda for instructions on how to  
join the webinar or call in by phone.

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The February 23, 2021 Public Protection & Judiciary Committee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://us02web.zoom.us/webinar/register/WN\\_vORr5QLpQPSpvAgdFtYWrg](https://us02web.zoom.us/webinar/register/WN_vORr5QLpQPSpvAgdFtYWrg)

The link will be active until the end of the meeting.

To join the meeting by phone, dial in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 850 3872 6892

If you want to submit a written comment for this meeting, or send handouts for the committee members, please send them to: [stavn@countyofdane.com](mailto:stavn@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone. You will then either be un muted or promoted to a panelist and provided a time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

#### A. Call To Order

#### B. Consideration of Minutes

1. [2020 MIN-444](#) PP&J MINUTES OF FEBRUARY 9, 2021

**Attachments:** [2020 MIN-444 02-09-2021](#)

### C. Referrals (Resolutions & Ordinance Amendments)

1. [2020 RES-383](#) AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT FOR MEDICAL EXAMINER SERVICES WITH ROCK COUNTY

**Sponsors:** McCARVILLE

**Attachments:** [2020 RES-383](#)  
[2020 RES-383 Fiscal Note](#)

**Legislative History**

2/19/21 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

2/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

2. [2020 RES-382](#) AUTHORIZING THE PURCHASE OF OFFICE FURNITURE FOR RECONFIGURATION OF DISTRICT ATTORNEY VICTIM WITNESS OFFICE SPACE

**Sponsors:** McCARVILLE

**Attachments:** [2020 RES-382](#)  
[2020 RES-382 FISCAL NOTE](#)

**Legislative History**

2/19/21 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

2/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3. [2020 RES-389](#) AUTHORIZING THE PURCHASE OF A KUBOTA UTILITY VEHICLE FOR THE DANE COUNTY LAW ENFORCEMENT TRAINING CENTER

**Sponsors:** McCARVILLE

**Attachments:** [2020 RES-389](#)  
[2020 RES-389 Fical Note](#)

**Legislative History**

2/19/21 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

2/19/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

**D. Items Requiring Committee Action**

1. [2020 ACT-234](#) 2021-2023 DANE COUNTY LEGISLATIVE AGENDA - PUBLIC PROTECTION & JUDICIARY COMMITTEE

**Attachments:** [PPJ-draftagendaupdatestrackchanges2 02-05-2021](#)  
[PPJ-currentagedalanguage 02-05-2021](#)  
[WCA 2021-2022 Legislative Agenda](#)  
[DRAFT 1-DANE COUNTY LEGISLATIVE AGENDA FOR 2021-2023 LE](#)  
[Memo to County Board - Agenda Update](#)  
[ppjmemo-draftagendaupdates](#)

**E. Future Meeting Items and Dates**

**F. Public Comment on Items not on the Agenda**

**G. Such Other Business as Allowed by Law**

**H. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

608-266-4355 or WI Relay 7-1-1