

# **Dane County**

# **Meeting Agenda - Final**

# **Food Council**

|                           | Consider:                    |  |
|---------------------------|------------------------------|--|
|                           | Who benefits? Who is bu      | rdened?  |
|                           | Who does not have a voice a  | at the table?  |
| How can                   | policymakers mitigate uninte | nded consequences?   |
| Tuesday, January 12, 2021 | 6:15 PM                      | Virtual Zoom Meeting: See top of agenda for<br>instructions on how to join the webinar or call in<br>by phone. |

## This meeting will start at 6:15 pm or when the Joint Meeting of Dane County Food Council and Madison Food Policy Council Committee adjourns, whichever is later.

The January 12th, 2021 Dane County Food Council meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://us02web.zoom.us/webinar/register/WN\_PvbVt7VMSE2rV63m6H2eHA

This link will be active until the end of the meeting

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276 1-833-548-0282 1-888-788-0099

When prompted, enter the following Webinar ID: 861 4248 4326

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to calkins.jessica@countyofdane.com

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

## A. Call To Order

### B. Consideration of Minutes

#### 2020 MIN-355 FOOD COUNCIL MINUTES 07.DEC.2020

Attachments: 2020 MIN-355

#### C. Public Comment on Items not on the Agenda

#### **D.** Reports to Committee

- Council Discussion

#### E. Announcements

#### F. Future Meeting Items and Dates

#### G. Such Other Business as Allowed by Law

#### H. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Jess Guffey Calkins, calkins.jessica@countyofdane.com, 608-224-3712, 711 for Wisconsin Relay