



# Dane County

## Meeting Agenda - Final

### Food Council

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, February 9, 2021

6:00 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

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### Joint Meeting of Dane County Food Council and Madison Food Policy Council

The February 9, 2021 Joint Meeting of Dane County Food Council and Madison Food Policy Council is being held virtually.

The public can listen to audio via phone:

- Call-in: (877) 853-5257(Toll Free)

- Meeting ID: 752 108 7913

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to [mfpc@cityofmadison.com](mailto:mfpc@cityofmadison.com)

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THIS LINK:

<https://cityofmadison.com/MeetingRegistration>.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting. When you register, you will be sent an email with the information you will need to join the virtual meeting.

#### A. Call To Order

#### B. Consideration of Minutes

[2020 MIN-403](#) JOINT FOOD COUNCIL MINUTES 12.JAN.2021

**Attachments:** [2020 MIN-403](#)

#### C. Public Comment on Items not on the Agenda

#### D. Presentations

Anderson Farm County Park project presentation — Sheena Tesch (Rooted, Dane County Food Council Vice-Chair)

## **E. Reports to Committee**

- Work Groups
  1. Food Access, Relief & Economic Support
  2. Food Systems Recovery & Resilience
  3. Regional Agriculture & Food Sovereignty
- City of Madison – George Reistad
- Public Health Madison & Dane County – Nick Heckman
- Dane County – Jess Guffey Calkins
- Community Gardens
- Madison Metropolitan School District
- Public Market Development Committee
- Council Discussion

## **F. Announcements**

## **G. Future Meeting Items and Dates**

## **H. Such Other Business as Allowed by Law**

## **I. Adjourn/Recess and Reconvene**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Jess Guffey Calkins, [calkins.jessica@countyofdane.com](mailto:calkins.jessica@countyofdane.com), 608-224-3712, 711 for Wisconsin Relay*