



# Dane County

## Meeting Agenda - Final

### Lakes & Watershed Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, April 7, 2021

5:30 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

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*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The April 7, 2021 Lakes & Watershed Commission meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://us02web.zoom.us/webinar/register/WN\\_sSFDXsOKSYm5McXYHsMd3A](https://us02web.zoom.us/webinar/register/WN_sSFDXsOKSYm5McXYHsMd3A)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 825 7184 8407

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [LWRD@countyofdane.com](mailto:LWRD@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone. You will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

Zoom settings will be adjusted during the meeting to allow registrants the opportunity to speak by video or phone.

## A. Call To Order

## B. Consideration of Minutes

[2020 MIN-501](#) LWC MINUTES 3-3-21

**Attachments:** [2020 MIN-501](#)

## C. Fund Transfers - None

## D. Referrals (Resolutions & Ordinance Amendments)

[2020 RES-419](#) AFFIRMING THE DANE COUNTY LAKE LEVEL MANAGEMENT GUIDE FOR THE YAHARA CHAIN OF LAKES

**Sponsors:** EICHER, LEVIN, RITT, SCHAUER, ERICKSON and HATCHER

**Attachments:** [2020 RES-419](#)  
[Sub 1 Res 419 2020](#)

**Legislative History**

3/19/21 County Board referred to the Lakes & Watershed Commission  
This resolution was referred to the Lakes & Watershed Commission

3/19/21 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

3/25/21 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

This resolution was recommended for approval

3/25/21 Environment, Agriculture & amend  
Natural Resources  
Committee

A motion was made by CHAWLA, seconded by RITT, to amend the Resolution  
with Sub. 1. The motion carried by a voice vote: 6/0, YGP: 1/0 Passed

3/25/21 Environment, Agriculture & recommended for approval as  
Natural Resources amended  
Committee

A motion was made by LEVIN, seconded by HATCHER, that the Resolution be  
recommended for approval as amended in Sub. 1. The motion carried by a  
voice vote: 6/0, YGP: 1/0 Passed

#### **E. Items Requiring Committee Action - None**

#### **F. Presentations - None**

#### **G. Reports to Committee**

1. Chapter 14 and Illicit Discharge Ordinance
2. Lake Levels, Sediment Removal, and Aquatic Plant Harvesting
3. Land and Water Resources Department Engagement and Outreach
4. Acker Property Restoration
5. Reports From Working Groups
6. Additional Water Issues

**H. Announcements****I. Future Meeting Items and Dates**

Next Meeting is May 5, 2021 at 5:30pm.

**J. Public Comment on Items not on the Agenda****K. Such Other Business as Allowed by Law****L. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711*