



# Dane County

## Meeting Agenda - Final

### Public Works Sustainability Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, July 7, 2021

12:00 PM

Remote meeting: Please see top of agenda for instructions on how to join webinar or to call in via telephone.

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**Remote meeting: Please see top of agenda for instructions on how to join webinar or to call in via telephone.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The July 7, 2021 Sustainability Subcommittee of the PWT Committee meeting is being held remotely. The public can access the meeting either with the Zoom application or by telephone.

To register for the meeting in Zoom, click the following link (after you fill out the registration form, the meeting link and access information will be emailed to you):

[https://us02web.zoom.us/webinar/register/WN\\_sAQ9zroCRKWKID-Pde5Frw](https://us02web.zoom.us/webinar/register/WN_sAQ9zroCRKWKID-Pde5Frw)

After registering, you will receive a confirmation email containing information about joining the webinar.

This link will be active until the end of the meeting.

To join the meeting by phone, use one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar Meeting ID: 840 1881 8956

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

If you want to submit a written comment for this meeting, or send handouts for subcommittee members, please send them to: [MacKinnon@countyofdane.com](mailto:MacKinnon@countyofdane.com) with subject "Sustainability Subcommittee meeting comment/handout".

In order to testify (speak to provide public comment), you must be in attendance at the meeting via Zoom or phone; you will then be promoted to a panelist or unmuted and provided time to speak to the body when the item(s) comes up on the agenda.

**\*\*Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.\*\***

If you join the meeting with Zoom, when the item you have registered for is before the board/committee, you will be promoted to a panelist. Once a panelist, you can turn on your webcam and you will be able to unmute yourself.

## A. Call To Order

## B. Consideration of Minutes

[2021 MIN-126](#) MINUTES OF THE 5-24-21 SUSTAINABILITY SUBCOMMITTEE MEETING

**Attachments:** [MINUTES OF THE 5-24-21 SUSTAINABILITY SUBCOMMITTEE MEET](#)

## C. Action Items

1. CONTINUING DISCUSSION AND POSSIBLE ACTION ON FUTURE OF SMART FUND INCLUDING USE OF REMAINING FUND BALANCE

2. AEC SMART FUND PROPOSAL -- CONSIDERATION AND ACTION BY SUBCOMMITTEE

[2021 ACT-060](#) 2021 SMART FUND APPLICATION --AEC LIGHTING

**Attachments:** [2021 SMART Fund Application --AEC Lighting -- Final 6.17.21](#)

3. CONTINUING DISCUSSION AND POSSIBLE ACTION ON OPPORTUNITIES / EMERGING AREAS OF FOCUS AND NEXT STEPS FOR COLLABORATION WITH COUNTY DEPARTMENTS TO CONTINUE ADVANCEMENT OF SUSTAINABILITY INITIATIVES AND OPERATIONS

[2021 DISC-021](#) SAMPLE RESPONSIBLE PURCHASING POLICIES FOR TOPIC DISCUSSION

**Sponsors:** Executive Committee

**Attachments:** [20-147 RESOLUTION.Milw CoSingle use](#)  
[PSM-9-2-4-Sustainable-Green-Purchasing-Policy-Final-](#)  
[WA EPP Survey Questions-FINAL-042021](#)

**D. Presentations**

1. UPDATE ON OFFICE OF ENERGY AND CLIMATE CHANGE EFFORTS AND OPPORTUNITIES FOR COLLABORATION (KATHY KUNTZ)

**E. Reports to Committee**

**F. Future Meeting Items and Dates**

**G. Public Comment on Items not on the Agenda**

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

County Board Office (608) 266-5758 TTY RELAY 711