



# Dane County

## Meeting Agenda - Final

### Board of Adjustment

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, September 30, 2021

6:30 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

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The September 30, 2021 Board of Adjustment meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_G9VVKmN4Rbe\\_rPyrdLm1Rw](https://zoom.us/webinar/register/WN_G9VVKmN4Rbe_rPyrdLm1Rw)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 878 2917 1119

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to [hilbert.hans@countyofdane.com](mailto:hilbert.hans@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

If you join the meeting with Zoom, when the item you have registered for is before the board/committee, you will be promoted to a panelist. Once a panelist, you can turn on your webcam and you will be able to unmute yourself.

If you join the meeting with your phone, when the item you have registered for is before the board/committee, you will be unmuted and hear, "the host would like you to unmute your microphone, you can press \*6 to unmute." Please press \*6.

If you indicated that you would like to be called if you aren't attending the Zoom meeting when the item you have registered for is before the board/committee, you will be called. Please answer your phone. You will be directed to press 1 to join the meeting and then \*6 to unmute yourself.

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

## **A. Call To Order**

## **B. Public Comment for any Item not listed on the Agenda**

## **C. Consideration of Minutes**

1. [2021 MIN-307](#) Minutes of the September 23, 2021 Public Hearing

**Sponsors:** Board of Adjustment

## **D. Public Hearing for Appeals**

1. [2021 BOA-008](#) Appeal 3714. Administrative appeal by Alan Birkle (Elizabeth Stephens, Axley Brynson, LLP, agent) appealing a shoreland zoning permit violation related to the placement of a retaining wall within the vegetative buffer zone of Lake Waubesa at 2784 Waubesa Ave being lot 30, Waubesa Beach 3rd Addition plat, Section 8, Town of Dunn.

**Sponsors:** Board of Adjustment

**Attachments:** [Appeal 3714 Birkle Appeal - 6-25-21 Application](#)

[Appeal 3714 Appl Brief Combined Exhibits \(except Exhibit 5 to Stephens](#)

[Appeal 3714 Appl Brief Combined pleadings \(without exhibits\) \(0402827](#)

[Appeal 3714 Appl Brief Exhibit 5 to Elizabeth Stephens Affidavit \(040282](#)

[Appeal 3714 ZA Brief](#)

[Appeal 3714 ZA Brief Exhibits](#)

## **E. Appeals from Previous Meetings**

## **F. Reports to Committee**

## **G. Other Business Authorized by Law**

1. **2021 DISC-036** Discussion on rules for required formatting of written materials (Chair Long)

## H. Adjournment

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County Zoning 608-266-4266*