



# Dane County

## Meeting Agenda - Final

### Criminal Justice Council - Behavioral Health Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Friday, May 20, 2022

12:00 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

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*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The May 20, 2022 Criminal Justice Council Behavioral Health Subcommittee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_7wndorAaRvShkwXjsFIXkg](https://zoom.us/webinar/register/WN_7wndorAaRvShkwXjsFIXkg)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 916 7547 2164

If you want to submit a written comment for this meeting, or send handouts for subcommittee members, please send them to: [menard.lindsay@countyofdane.com](mailto:menard.lindsay@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

#### A. Call To Order

*Notified Absent: Aaron Chapin*

#### B. Consideration of Minutes

[2022 MIN-049](#) MINUTES OF THE APRIL 8, 2022 CRIMINAL JUSTICE COUNCIL  
BEHAVIORAL HEALTH SUBCOMMITTEE MEETING

**Attachments:** [2022 MIN-049](#)  
[4.8.22 CJC BH Subcommittee Registration Forms](#)

#### C. Action Items

*None*

#### D. Presentations

*None*

#### E. Reports to Committee

##### 1. Mental Health Awareness Month

*Presented by: Chair Mbainai*

##### 2. [2022 PRES-003](#) SET, MEASURE, ACHIEVE (SMA) COMMUNITY OF PRACTICE (CoP)

**Attachments:** [2022 PRES-003](#)

*Presented by: Chair Mbainai and SMA Team*

3. [2021 RPT-1025](#) SUB 1 to 2021 RES-320

**Attachments:** [2021 RPT-1025](#)

*Presented by: Clark-Bernhardt*

**F. Future Meeting Items and Dates**

*June 17 at 12:00 pm*

**G. Public Comment on Items not on the Agenda**

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*County Board Office (608) 266-5758 TTY RELAY 711*