



Dane County

Meeting Agenda - Final

County Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Thursday, February 17, 2022

7:00 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

The February 17, 2022 County Board meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_6uFEK6dvSM-4Njww9-KHxw

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 920 7137 2625

The meeting will be livestreamed and can be viewed here:

<https://media.cityofmadison.com/Mediasite/Play/9d0326623e7f48c194b674244db443791d>

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: County_Board_Recipients@countyofdane.com

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

A. ROLL CALL

1. Prayer/Inspirational Message - Supervisor Doyle (Supervisor Erickson next)
2. Pledge of Allegiance - Supervisor Doyle

B. SPECIAL MATTERS AND ANNOUNCEMENTS

1. Presentation of a Poem: Former Madison Poet Laureate Dr. Fabu Phillis Carter

Announcements

PUBLIC HEARINGS

C. APPROVAL OF PAYMENTS

1. [2021 PAY-028](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

Attachments: [2021 PAY-028](#)
[2021 PAY-028 UPDATED](#)

D. CLAIMS RECOMMENDED FOR DENIAL

None

E. APPROVAL OF COUNTY BOARD MINUTES

1. [2021 MIN-629](#) MINUTES OF THE FEBRUARY 3, 2022 COUNTY BOARD MEETING

Attachments: [2021 MIN-629](#)
[2.3.22 Registration Forms](#)

F. CONSENT CALENDAR

1. [2021 RES-290](#) APPROVAL OF 2022 CROP LEASES ON COUNTY LAND

Sponsors: RIPP and DOWNING

Attachments: [2021-RES 290](#)
[2021 RES-290 Fiscal Note](#)
[2021 RES-290 CROP LEASES](#)

Legislative History

12/17/21 County Board referred to the Land Conservation Committee

This resolution was referred to the Land Conservation Committee

12/17/21 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

12/17/21 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

1/12/22 Park Commission recommended for approval
 A motion was made by THORESEN, seconded by GOFORTH, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

1/13/22 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by CHAWLA, seconded by LEVIN, that the Resolution be recommended for approval. The motion carried by a voice vote, 6-0, YGP 1-0. Passed

1/27/22 Land Conservation Committee recommended for approval
 A motion was made by DOWNING, seconded by RITT, that the Resolution be recommended for approval. The motion carried by a voice vote. MC 7/0 Passed

2/7/22 Personnel & Finance Committee recommended for approval
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

2. [2021 RES-322](#) EXTENSION OF CONTRACT WITH DISKRITER INC FOR TRANSCRIPTION SERVICES FOR THE DANE COUNTY MEDICAL EXAMINER

Sponsors: McCARVILLE

Attachments: [2021 RES-322](#)
[2021 RES-322 FISCAL NOTE](#)

Legislative History

1/21/22 County Board referred to the Public Protection & Judiciary Committee
 This resolution was referred to the Public Protection & Judiciary Committee

1/21/22 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee

1/25/22 Public Protection & Judiciary Committee recommended for approval
 Eskola presented. A motion was made by ANDRAE, seconded by BAYRD, that the Resolution be recommended for approval. The motion carried by a voice vote. 5-0; YGP: 1-0 Passed

2/7/22 Personnel & Finance Committee recommended for approval
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

3. [2021 RES-325](#) DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE PRAIRIE ENTHUSIASTS, INC. (GOPLIN)

Sponsors: RIPP, RITT and MCGINNITY

Attachments: [2021 RES-325](#)
[2021 RES-325 Fiscal Note](#)
[2021 RES-325 Area MAP Goplin](#)
[2021 RES-325 Subject MAP Goplin](#)

Legislative History

1/21/22 County Board referred to the Park Commission
 This resolution was referred to the Park Commission

1/21/22 County Board referred to the Environment,
 Agriculture & Natural Resources
 Committee
 This resolution was referred to the Environment, Agriculture & Natural
 Resources Committee

1/21/22 County Board referred to the Personnel &
 Finance Committee
 This resolution was referred to the Personnel & Finance Committee

1/26/22 Park Commission recommended for approval
 A motion was made by BROUWER, seconded by MORAN, that the Resolution
 be recommended for approval. The motion carried by a voice vote 6-0, YGP
 1-0. Passed

1/27/22 Environment, Agriculture & recommended for approval
 Natural Resources
 Committee
 A motion was made by HATCHER, seconded by MCGINNITY, that the
 Resolution be recommended for approval. The motion carried by a voice vote
 5-0. Passed

2/7/22 Personnel & Finance recommended for approval
 Committee
 A motion was made by CHENOWETH, seconded by ERICKSON, that the
 Resolution be recommended for approval. The motion carried by a voice vote
 6-0 (YGP 1-0). Passed

4. [2021 RES-328](#) AUTHORIZING A LEASE AGREEMENT BETWEEN DANE COUNTY AND DANE ARTS MURAL ARTS

Sponsors: CHAWLA, RIPP and RATCLIFF

Attachments: [2021 RES-328](#)
[2021 RES-328 Fiscal Note](#)

Legislative History

1/21/22 County Board referred to the Executive Committee

This resolution was referred to the Executive Committee

1/21/22 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

1/21/22 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

1/25/22 Public Works & Transportation Committee recommended for approval

A motion was made by DeGARMO, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 2-0).

Mark Fraire spoke on this agenda item. Passed

2/3/22 Executive Committee recommended for approval

A motion was made by CHAWLA, seconded by PETERS, that the resolution be recommended for approval. The motion carried by a voice vote. Passed

2/7/22 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

5. [2021 RES-346](#) AUTHORIZATION TO MAKE PAYMENTS TO SYSCO FOR CONSOLIDATED FOOD SERVICE

Sponsors: EICHER

Attachments: [2021 RES-346](#)
[2021 RES-346 FISCAL NOTE](#)

Legislative History

2/4/22 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

2/7/22 Personnel & Finance Committee recommended for approval
A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

6. [2021 RES-347](#) AUTHORIZING THE TAX DEEDING OF TAX DELINQUENT PROPERTIES

Sponsors: AUDET

Attachments: [2021 RES-347](#)
[2021 RES-347 Fiscal Note](#)
[2021 RES-347 ParcelDetails](#)

Legislative History

2/4/22 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

2/7/22 Personnel & Finance Committee recommended for approval
A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

G. MOTIONS FROM PREVIOUS MEETINGS

None

H. REPORTS ON ZONING PETITIONS

1. [11775](#)

PETITION: REZONE 11775
APPLICANT: SMITHA CHINTAMANENI / LYNCH ESTATE
LOCATION: 5926 COUNTY HWY CV, SECTION 8, TOWN OF BURKE
CHANGE FROM: GC General Commercial District, RR-8 Rural Residential District TO HC Heavy Commercial District
REASON: consolidate zoning to allow for commercial development

- Attachments:** [11775 Ord Amend](#)
[11775 Staff Update](#)
[11775 City of Madison Letter](#)
[11775 Site Plan](#)
[11775 Premier Golf Facility Rendering](#)
[11775 Madison Future Land Use Map](#)
[11775 Map](#)
[11775 APP](#)

Legislative History

12/28/21	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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A motion was made by SMITH, seconded by KIEFER, that the Zoning Petition be postponed due to no town action. The motion carried by the following vote:
4-0. Passed

J. AWARD OF CONTRACTS

See Sections F, K, and M

K. RESOLUTIONS

1. [2021 RES-320](#) AMENDING THE 2022 BUDGET AND AUTHORIZING BORROWING TO INCREASE FUNDING FOR THE DANE COUNTY JAIL CONSOLIDATION PROJECT

Sponsors: RATCLIFF, WEIGAND, BOLLIG, McCARVILLE, CHENOWETH, MCGINNITY, ROCKWELL, RIPP, KRAUSE, KIEFER, ADKINS, SCHAUER, LEVIN and HATCHER

Attachments: [2021 RES-320](#)
[SUB __ to 2021 RES-320 \(PROPOSED - DOOLAN\)](#)
[2021 RES-320 FISCAL NOTE](#)

3/4 VOTE

Legislative History

1/7/22 County Board referred to the Public Works & Transportation Committee
This resolution was referred to the Public Works & Transportation Committee

1/7/22 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

1/11/22 Public Works & recommended for approval
 Transportation Committee

A motion was made by DeGARMO, seconded by RIPP, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote:

AYES- Ratcliff, Ripp, Veldran, Downing
 NOES-DeGarmo

YGP Johnson-AYES
 YGP Shell-AYES

One registrant spoke in support of this agenda item (David Mahoney)

One registrant spoke neither in support or opposition of this agenda item (Ralph Jackson)

One registrant spoke in opposition of this agenda item (Larissa Joanna)

Supervisor Krause spoke on this agenda item

Sheriff Calvin Barrett and Todd Draper answered questions on this agenda item. Passed

2/7/22 Personnel & Finance recommended for approval
 Committee

2/7/22 Personnel & Finance forwarded without recommendation
 Committee

A motion was made by EICHER, seconded by SCHAUER, that the Resolution Requiring 2/3rds Vote be forwarded without recommendation. The motion carried by a voice vote 6-0. Passed

2. [2021 RES-331](#) AUTHORIZING AMENDMENT WITH SOLACOM TECHNOLOGIES, INC. FOR 9-1-1 TELEPHONE SYSTEM TEXTING, REPORTING AND NEXT-GENERATION CONNECTION

Sponsors: McCARVILLE

Attachments: [2021 RES-331](#)
[SUB to 2021 RES-331 \(PROPOSED-MCCARVILLE\)](#)
[SUB 1 to 2021 RES-331](#)
[2021 RES-331 FISCAL NOTE](#)
[2021 RES-331 CONTRACT #13120G](#)

Legislative History

1/21/22 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

1/21/22 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

1/25/22 Public Protection & Judiciary Committee Sub. 1 to the resolution be recommended for approval
McVicar presented. A motion was made by BAYRD, seconded by KRAUSE, that Sub. 1 to the resolution be recommended for approval. The motion carried by a voice vote. 6-0; YGP: 1-0 Passed

2/7/22 Personnel & Finance Committee Sub. 1 to the resolution be recommended for approval
A motion was made by SCHAUER, seconded by ERICKSON, that Sub. 1 to the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

3. [2021 RES-336](#) AUTHORIZING THE OFFICE OF CORPORATION COUNSEL TO SELECT AND ENGAGE OUTSIDE COUNSEL TO INITIATE LEGAL ACTION AGAINST COMPANIES THAT PARTICIPATED IN THE DESIGN, MANUFACTURE, DISTRIBUTION OR SALE OF PER- AND POLYFLUOROALKYL SUBSTANCES (PFAS)

Sponsors: McCARVILLE, AUDET, SMITH, JOERS, RITT, ANDRAE, RATCLIFF and PALM

Attachments: [2021 RES-336](#)
[2021 RES-336 FISCAL NOTE](#)

Legislative History

1/21/22 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

1/21/22 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

1/25/22 Public Protection & Judiciary Committee recommended for approval

Tutwiler presented. This resolution was recommended for approval. No vote taken.

1/25/22 Public Protection & Judiciary Committee postponed to the Public Protection & Judiciary Committee

1/25/22 Public Protection & Judiciary Committee recommended for approval

A motion was made by ANDRAE, seconded by BAYRD, that the Resolution be recommended for approval. The motion carried by the following vote: 4-2; YGP: 1-0 Passed

2/7/22 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

2/9/22 Airport Commission recommended for approval

Alison Lindsay-Mares and Kierstin Huelseman Registered in Support of 2021 RES-336, but did not wish to speak.

Tutwiler presented. A motion was made by Commissioner ARMSTRONG, seconded by Supervisor McCARVILLE, that the Resolution be recommended for approval. The motion carried by a voice vote. 7-0

4. [2021 RES-353](#) SUPPORT FOR 2021 WISCONSIN ASSEMBLY BILL 886 CREATING A TASK FORCE ON MISSING AND MURDERED AFRICAN AMERICAN WOMEN AND GIRLS

Sponsors: STUBBS, CHAWLA, HATCHER, JOERS, RITT and HAASL

Attachments: [2021 RES-353](#)

PENDING EXECUTIVE COMMITTEE ACTION ON 2/17/22

Legislative History

2/4/22 County Board referred to the Executive Committee

This resolution was referred to the Executive Committee

L. APPOINTMENTS

1. [2021 RES-356](#) COUNTY EXECUTIVE APPOINTMENTS

Sponsors: EICHER and RATCLIFF

Attachments: [2021 RES-356](#)

PENDING EXECUTIVE COMMITTEE ACTION ON 2/17/22

Legislative History

2/4/22 County Board referred to the Executive Committee
 This resolution was referred to the Executive Committee

M. ITEMS REQUIRING A TWO-THIRDS MAJORITY FOR PASSAGE

1. [2021 RES-321](#) BUDGET AMENDMENT TO MANAGE MEDICATION VENDING MACHINE INITIATIVE

Sponsors: McCARVILLE and AUDET

Attachments: [2021 RES-321](#)
[2021 RES-321 FISCAL NOTE](#)

Legislative History

1/21/22 County Board referred to the Public Protection & Judiciary Committee
 This resolution was referred to the Public Protection & Judiciary Committee

1/21/22 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee

1/25/22 Public Protection & Judiciary Committee recommended for approval
 Meier presented. A motion was made by ANDRAE, seconded by ROCKWELL, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote. 6-0; YGP: 1-0 Passed

2/7/22 Personnel & Finance Committee recommended for approval
 A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

2. [2021 RES-326](#) AUTHORIZING ACCEPTANCE OF DONATED 2022 LTE FUNDS FROM THE FOUNDATION FOR DANE COUNTY PARKS

Sponsors: RIPP, RATCLIFF, RITT and MCGINNITY

Attachments: [2021 RES-326 FDCP 2022 LTE Donation](#)
[2021 RES-326 Fiscal Note](#)

Legislative History

1/21/22 County Board referred to the Park Commission
This resolution was referred to the Park Commission

1/21/22 County Board referred to the Environment,
Agriculture & Natural Resources
Committee
This resolution was referred to the Environment, Agriculture & Natural
Resources Committee

1/21/22 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee

1/26/22 Park Commission recommended for approval
A motion was made by BROUWER, seconded by GOFORTH, that the
Resolution Requiring 2/3rds Vote be recommended for approval. The motion
carried by a voice vote 6-0, YGP 1-0. Passed

1/27/22 Environment, Agriculture & recommended for approval
Natural Resources
Committee
A motion was made by MCGINNITY, seconded by GRAY, that the Resolution
Requiring 2/3rds Vote be recommended for approval. The motion carried by a
voice vote 5-0. Passed

2/7/22 Personnel & Finance recommended for approval
Committee
A motion was made by CHENOWETH, seconded by ERICKSON, that the
Resolution Requiring 2/3rds Vote be recommended for approval. The motion
carried by a voice vote 6-0 (YGP 1-0). Passed

3. [2021 RES-327](#) AUTHORIZING ACCEPTANCE OF 2022 DONATED FUNDS FROM THE
FRIENDS OF CAPITAL SPRINGS RECREATION AREA

Sponsors: RIPP, AUDET, RATCLIFF, RITT and MCGINNITY

Attachments: [2021 RES-327 FOCSRA 2022 LTE funds donation](#)
[2021 RES-327 Fiscal Note](#)

Legislative History

1/21/22 County Board referred to the Park Commission
This resolution was referred to the Park Commission

1/21/22 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural
Resources Committee

1/21/22 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee

1/26/22 Park Commission recommended for approval
A motion was made by BROUWER, seconded by MORAN, that the Resolution
Requiring 2/3rds Vote be recommended for approval. The motion carried by a
voice vote 6-0, YGP 1-0. Passed

1/27/22 Environment, Agriculture & recommended for approval
Natural Resources
Committee

A motion was made by GRAY, seconded by HATCHER, that the Resolution
Requiring 2/3rds Vote be recommended for approval. The motion carried by a
voice vote 5-0. Passed

2/7/22 Personnel & Finance recommended for approval
Committee

A motion was made by CHENOWETH, seconded by ERICKSON, that the
Resolution Requiring 2/3rds Vote be recommended for approval. The motion
carried by a voice vote 6-0 (YGP 1-0). Passed

4. [2021 RES-329](#) AUTHORIZING DONATION OF FUNDS TOWARDS AN ACCESSIBLE KAYAK
LANDING AND FISHING PIER

Sponsors: RIPP, SMITH, HATCHER, RATCLIFF, RITT, MCGINNITY and JOERS

Attachments: [2021 RES-329](#)
[2021 RES-329 Fiscal Note](#)

Legislative History

1/21/22 County Board referred to the Park Commission
This resolution was referred to the Park Commission

1/21/22 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural
Resources Committee

1/21/22 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

1/26/22 Park Commission recommended for approval

A motion was made by GOFORTH, seconded by THORESEN, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

1/27/22 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by RITT, seconded by LEVIN, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 5-0. Passed

2/7/22 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

5. [2021 RES-339](#) AMENDING THE BUDGET AND AUTHORIZING A RENEWABLES FINANCE OFFICER POSITION IN THE DEPARTMENT OF WASTE & RENEWABLES

Sponsors: RATCLIFF and RIPP

Attachments: [2021 RES-339](#)
[2021 RES-339 FISCAL NOTE](#)

Legislative History

1/21/22 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

1/21/22 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

1/25/22 Public Works & recommended for approval
 Transportation Committee

A motion was made by DeGARMO, seconded by RIPP, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote (5-0; YGP: 2-0).

John Welch spoke on this agenda item. Passed

2/7/22 Personnel & Finance recommended for approval
 Committee

A motion was made by CHENOWETH, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

N. SPECIAL ORDER OF BUSINESS

O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

P. ADJOURNMENT

Until Thursday, March 3, 2022, 7:00 PM, or Call of the Chair via Zoom

SIGNED: ANALIESE EICHER, COUNTY BOARD CHAIR

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

County Board Office (608) 266-5758 TTY WI RELAY 711