

Dane County

Meeting Agenda - Final

Lakes & Watershed Commission - Executive Committee

	consider.	
	Who benefits? Who is bu	Irdened?
Whe	o does not have a voice a	at the table?
How can policymakers mitigate unintended consequences?		
Tuesday, September 20, 2022	5:30 PM	Hybrid Meeting: Attend in person at the Lyman
		F. Anderson Agricultural & Conservation Center,
		5201 Fen Oak Drive, attend virtually via Zoom

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

The public can attend in person at the Lyman F. Anderson Agriculture & Conservation Center, 5201 Fen Oak Drive, Room C, Madison WI 53718.

The public can access the meeting virtually with the Zoom application or by telephone. To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you): https://zoom.us/webinar/register/WN_SLDcE8tBT4eM6CKJ8G31Gg

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone

numbers: 1-833-548-0276 1-833-548-0282 1-888-788-0099 When prompted, enter the following Webinar ID: 941 2760 2004

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON. In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting. In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body. If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: lwrd@countyofdane.com

A. Call To Order

B. Consideration of Minutes

2022 MIN-219 Minutes of the July 13th, 2022 Lakes & Watershed Commission -Executive Committee

Attachments: LWC EXEC MIN 7_13_22

C. Action Items

D. Presentations

E. Reports to Committee

F. Future Meeting Items and Dates

1. Next Lakes and Watershed Commission meeting is on October 12th @5:30 pm.

Tentative Agenda Items

- a) Presentation from Clean Lakes Alliance
- b) Report on LWRD Assistance with Adaptive Management and Water Quality Trading

2. Next Lakes & Watershed Commission - Executive Committee is on October 18th @ 5:30 pm.

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call 608.224.3730 at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.