



# Dane County

## Meeting Agenda - Final

### Land Conservation Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, June 1, 2022

5:30 PM

Babcock County Park Boat Launch: 2909 US  
HWY 51, McFarland, WI 53558

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This is a joint meeting of the Environmental, Agriculture & Natural Resources Committee, the Lakes & Watershed Commission, and the Land Conservation Committee. Agendas and minutes for each committee will be posted.

The committees will gather at the boat launch. Committee members and the public may park at the boat launch (lake access permits will not be enforced and are not required to attend the meeting). In the event of inclement weather, the committees will gather under the shelter located near the restroom building at the campground.

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntiv.*

#### A. Call To Order

#### B. Reports to Committee

1. Lake Management Quarterly Report
2. Indian Lake County Park Property Plan
3. Babcock County Park Accessible Water Improvements

#### C. Future Meeting Items and Dates

Next LCC Meeting is scheduled for Thursday, June 23 at 5:15 pm or at the call of the Chair.

#### D. Public Comment on Items not on the Agenda

## E. Such Other Business as Allowed by Law

## F. Adjourn

Following the meeting, staff and committee members plan to tour Babcock County Park near the boat landing, shoreline, lock and dam, and dredge site. Members of the public are welcome to join the tour. No business will be conducted on the tour.

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*