



Dane County

Meeting Agenda - Final

Farmland Preservation Plan Steering Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Tuesday, June 7, 2022

2:00 PM

Virtual meeting by Zoom

The June 7, 2022 Farmland Preservation Plan Steering Committee meeting is being held virtually.

The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_RzFAC0mnTlqdxBVxv0sP1g

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 974 6795 8513

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to: standing@countyofdane.com

PROCESS TO PROVIDE PUBLIC COMMENT:

ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone, you will then either be un-muted or promoted to a panelist and provided time to speak to the body.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

A. Call To Order

B. Consideration of Minutes

[2022 MIN-064](#) MINUTES OF THE MAY 9, 2022 MEETING OF THE FARMLAND PRESERVATION PLAN STEERING COMMITTEE

Attachments: [Minutes09-May-2022-03.pdf](#)
[98756131575 - Registration Report.pdf](#)

C. Action Items

D. Presentations

[2022 DISC-005](#) PROPOSAL FOR A COUNTY-FUNDED PURCHASE OF AGRICULTURAL CONSERVATION EASEMENT MATCHING GRANT PROGRAM

Attachments: [Purchase of Agricultural Conservation Easements.pdf](#)
[FPP XX PACE Sighting Criteria.pdf](#)
[FPP 12 PACE.pdf](#)
[MOA Groundswell signed July 2021.pdf](#)
[NRCS-ACEP-Factsheet_10.26.pdf](#)
[General.pdf](#)

[2022 DISC-006](#) REVIEW OF POLICY OPTIONS FOR FARMLAND PRESERVATION AREAS

Attachments: [Summary of Policy options.pdf](#)

E. Reports to Committee

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.