

# **Dane County**

# Meeting Agenda - Final

## **Dane County Broadband Task Force**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Thursday, June 2, 2022 9:00 AM Virtual Meeting

## **Virtual Meeting**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

The June 2, 2022 Dane County Broadband Task Force meeting is being held remotely. The public can access the meeting either with the Zoom application or by telephone.

To register for the meeting in Zoom, click the following link (after you fill out the registration form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN MypwnbUaSAOBQTvW16Ko5g

After registering, you will receive a confirmation email containing information about joining the webinar.

This link will be active until the end of the meeting.

To join the meeting by phone, use one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar Meeting ID: 929 9227 9267

PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO

REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING

THE LINK ABOVE (even if you plan to attend using your phone).

If you want to submit a written comment for this meeting, or send handouts for committee members,

please send them to: kuhl.lauren@countyofdane.com with subject "Dane County Broadband Task Force meeting comment/handout".

In order to testify (speak to provide public comment), you must be in attendance at the meeting via Zoom or phone; you will then be promoted to a panelist or unmuted and provided time to speak to the body when the item(s) comes up on the agenda.

\*\*Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.\*\*

If you join the meeting with Zoom, when the item you have registered for is before the board/committee, you will be promoted to a panelist. Once a panelist, you can turn on your webcam and you will be able to unmute yourself.

## A. Call To Order

#### B. Consideration of Minutes

2022 MIN-072 Minutes of the May 5, 2022 Dane County Broadband Task Force Meeting

Attachments: 2022 MIN-072

- C. Public Comment on Items not on the Agenda
- D. Action Items
- E. Presentations
- F. Reports to Committee
  - 1. Continued advocacy discussion

## 2. 2022 RES-037 CONTINUATION OF THE DANE COUNTY BROADBAND TASK FORCE

**Sponsors:** RATCLIFF, MCGINNITY, ERICKSON, DOOLAN, HUELSEMANN,

HATCHER, DOWNING, KIGEYA, ENGELBERGER, JOERS, WRIGHT,

RIPP and RITT

Attachments: 2022 RES-037

2022 RES-037 FISCAL NOTE

Legislative History

5/20/22 County Board referred to the UW Extension

Committee

This resolution was referred to the UW Extension Committee

5/20/22 County Board referred to the Environment,

Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural

Resources Committee

5/20/22 County Board referred to the Zoning & Land

Regulation Committee

This resolution was referred to the Zoning & Land Regulation Committee

5/20/22 County Board referred to the Public Works &

**Transportation Committee** 

This resolution was referred to the Public Works & Transportation Committee

5/20/22 County Board referred to the Executive

Committee

This resolution was referred to the Executive Committee

5/20/22 County Board referred to the Personnel &

**Finance Committee** 

This resolution was referred to the Personnel & Finance Committee

5/24/22 Public Works & recommended for approval

Transportation Committee

A motion was made by SCHAUER, seconded by RITT, that the Resolution be recommended for approval. The motion carried by a voice vote (7-0).

Chair Ripp spoke on this agenda item.

Supervisor Wright and Supervisor Engelberger spoke on this agenda item.

Passed

3. Any additional updates on report and survey

## **G.** Future Meeting Items and Dates

## H. Such Other Business as Allowed by Law

## I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Board Office (608) 266-5758 TTY WI RELAY 711