



# Dane County

## Meeting Agenda - Final

### Food Council

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, June 22, 2022

5:30 PM

Virtual Zoom Meeting: See top of agenda for instructions on how to join the webinar or call in by phone.

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### Joint Meeting of Dane County Food Council and Madison Food Policy Council

The June 22nd, 2022 Joint Meeting of Dane County Food Council and Madison Food Policy Council is being held virtually.

The public can listen to audio via phone:

- Call-in: (877) 853-5257
- Meeting ID: 841 2802 2032

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to [mfpc@cityofmadison.com](mailto:mfpc@cityofmadison.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPOSE AN AGENDA ITEM MUST REGISTER USING THIS LINK:**

<https://cityofmadison.com/MeetingRegistration>.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

When you register, you will be sent an email with the information you will need to join the virtual meeting.

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntawv ntxiv.*

#### A. Call To Order

#### B. Consideration of Minutes

[2022 MIN-056](#) 04.27.2022 MINUTES FOOD COUNCIL

**Attachments:** [2022 MIN-056](#)

[2022 MIN-123](#) 5.18.2022 MINUTES FOOD COUNCIL

**Attachments:** [2022 MIN-123](#)

**C. Public Comment on Items not on the Agenda**

**D. Announcements**

**E. Such Other Business as Allowed by Law**

**F. Presentation**

*Dane County Farmland Preservation Plan – Brian Standing*

**G. Reports to Committee**

*Work Group Reports*

- *Food Access, Relief & Economic Support*
- *Food Plan*
- *Regional Agriculture & Food Sovereignty*

*Staff Reports*

- *City of Madison Business Development Specialist – George Reistad*
- *Public Health Madison & Dane County – Nick Heckman*
- *Dane County – Jess Guffey Calkins*

*Regular Business Reports*

- *Community Gardens*
- *Madison Metropolitan School District*
- *Double Dollars Program*
- *Johns Hopkins Center for a Livable Future - Community of Learning Practice*

**H. Future Meeting Items and Dates**

**I. Elections**

**J. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Jess Guffey Calkins, [calkins.jessica@countyofdane.com](mailto:calkins.jessica@countyofdane.com), 608-224-3712, 711 for Wisconsin Relay*